

|  |   | 2020   |  | 2021      | 2022 Budget                  | Amended 2022          | 2023                           | 2024                           | 2025                          | 2026                           | 2027                             |  |
|--|---|--------|--|-----------|------------------------------|-----------------------|--------------------------------|--------------------------------|-------------------------------|--------------------------------|----------------------------------|--|
|  |   |        |  |           |                              |                       |                                |                                |                               |                                |                                  |  |
| 201-01-3110                              | Property Tax                                    |        | s  | 1,520,617 | \$ 1,653,374                 | \$ 1,653,374          | \$ 1,681,506                   | \$ 1,933,732                   | \$ 2,030,418                  | \$ 2,131,939                   | \$ 2,451,730                     |  |
| 201-01-3130                              | Sales Tax                                       |        |  |           | \$ 2,134,069                 | \$ 2,373,177          | \$ 2,467,524                   | \$ 2,566,225                   | \$ 2,668,874                  | \$ 2,775,629                   | \$ 2,886,654                     |  |
| 201-01-3140                              | Bldg Material Use Tax                           |        | \$   | 497,730   | \$ 390,000                   | \$ 390,000            | \$ 347,160                     | \$ 537,000                     | \$ 631,200                    | \$ 662,760                     | \$ 695,898                       |  |
| 201-01-3135                              | Severance Taxes/Mineral Lease                   | 42,538 | \$   | 12,628    | \$ 42,538                    | \$ 69,551             | \$ 75,000                      | \$ 60,000                      | \$ 45,000                     | \$ 45,000                      | \$ 45,000                        |  |
| 201-03-<br>3160,3170,3180,3190           | Franchise Fees                                  |        |  |           | \$ 199,400                   | \$ 199,400            | \$ 209,520                     | \$ 217,092                     | \$ 224,948                    | \$ 233,102                     | \$ 241,562                       |  |
| 201-02-3155,201-02-<br>3430,201-02-3435, | Misc Bldg Permits                               |        |  |           | \$ 28,300                    | \$ 28,300             | \$ 30,000                      | \$ 35,000                      | \$ 40,000                     | \$ 42,000                      | \$ 44,000                        |  |
| 201-02-3462                              | Bldg Inspect Fees                               |        |  |           |                              | \$ 420,000            | \$ 480,600                     | \$ 680,000                     | \$ 784,000                    | \$ 799,680                     | \$ 815,674                       |  |
|  | Bldg Admin Fee                                  |        |  |           |                              | \$ 40,000             |                                |                                |                               |                                |                                  |  |
| 201-04-3220,3210                         | Business Licenses, includes Liquor              |        |  |           | \$ 18,700                    | \$ 18,700             | \$ 18,700                      | \$ 18,700                      | \$ 18,700                     | \$ 18,700                      | \$ 18,700                        |  |
|  | Land Use Fees                                   |        |  |           | \$ 16,000                    |                       |                                |                                |                               |                                |                                  |  |
| <b></b>                                  | Court Fines Misc Other Revenues                 |        | -  |           | \$ 4,500<br>\$ <b>24,900</b> | \$ 4,500<br>\$ 37,453 |                                |                                |                               |                                |                                  |  |
| these round up to Misc<br>Revenues       | LCSO Admin                                      |        |  |           | \$ 24,900                    |                       |                                |                                |                               |                                |                                  |  |
|  | Cemetery  |        |  |           | \$ 7,200                     |                       |                                |                                |                               |                                |                                  |  |
|  | Library Fines                                   |        |  |           | \$ 9,000<br>\$ 5,000         |                       |                                |                                |                               |                                |                                  |  |
|  | Investment Earnings Real Misc                   |        |  |           | \$ 5,000                     |                       |                                |                                |                               |                                |                                  |  |
|  |   |        |  |           | - 5,200                      | ,333                  | 5,000                          | 5,000                          | 5,000                         | 5,000                          | 5,000                            |  |
|  |   |        |  |           |                              |                       |                                |                                |                               |                                |                                  |  |
|  | Grants:   |        |  |           | ė                            | ė                     |                                |                                |                               |                                |                                  |  |
|  | Indirect/Overhead Charges                       |        |  |           | \$ 3,100,732                 | \$ 3,100,732          | \$ -                           |                                |                               |                                |                                  |  |
|  | Total Revenue                                   |        |  |           | \$ 7,637,413                 | \$ 8,388,640          |                                | \$ 6,235,949                   | \$ 6,639,341                  | \$ 6,908,910                   | \$ 7,403,414                     |  |
|  |   |        |  |           | y /,03/,413                  | 9 0,300,040           | 7 5,467,010                    | 0,235,949                      | 9 0,055,341                   | 9 0,500,910                    | 7,405,414                        |  |
|  | Less: Operating Costs WITHOUT SALARY COSTS THAT |        |  |           |                              |                       |                                |                                |                               |                                |                                  |  |
| <b></b>                                  | ARE DIRECTLY CHARGED TO DEPARTMENTS Less: CIP   |        | -  |           | \$ (8,350,912)               | ć /2E0.000            | \$ (5,436,644)<br>\$ (205,000) | \$ (5,762,843)<br>\$ (275,000) | \$ (6,108,613)<br>\$ (95,000) | \$ (6,475,130)<br>\$ (445,000) | \$ (6,863,638)<br>\$ (1,020,000) |  |
|  | LESS. CIP                                       |        | <del>                                     </del> |           |                              | \$ (350,000)          | (205,000)                      | ş (2/5,000)                    | ə (95,000)                    | ş (445,000)                    | ş (1,020,000)                    |  |
|  | Available for Future Use                        |        |  |           |                              |                       | \$ (154,634)                   | \$ 198,106                     | \$ 435,728                    | \$ (11,220)                    | \$ (480,224)                     |  |

|             |  |               | Ca          | pital Expenditures |                 |              |           |            |           |            |              |                |
|-------------|--|---------------|-------------|--------------------|-----------------|--------------|-----------|------------|-----------|------------|--------------|----------------|
|             | Equipment:   | Prior Yr Cost | 2021 Actual | 2022 Budget        | 2022 Amendments | Amended 2022 | 2023      | 2024       | 2025      | 2026       | 2027         | 2023 CIP TOTAL |
| Acct Number | Capital Projects:                                    |               |             |                    |                 |              |           |            |           |            |              |                |
| 211-80-4000 | Downtown Master Plan (aka Downtown Area Study)       | -             |             | \$ 85,000          |                 |              | \$ -      | \$ 25,000  | \$ 60,000 |            |              | \$ 85,000      |
| 211-80-4001 | 3749 Harrison Exo & Prop Acquistion                  | 1,241,257     |             | \$ 1,050,000       | \$ (700,000)    | \$ 350,000   |           |            |           |            |              | \$ -           |
|             | ADA Lift in Municipal Services Bldg                  |               |             |                    |                 |              | \$ 40,000 |            |           |            |              | \$ 40,000      |
| 211-80-4002 | Comprehensive Plan/Land Use Needs Assessment         | 123,142       | \$ 56,858   | \$ 20,000          |                 |              |           |            |           |            |              | \$ -           |
| 211-80-4003 | Phase I Space Needs Assessment/Future Facility Needs | 32,000        |             |                    |                 |              |           |            |           |            |              | \$ -           |
| 211-80-4003 | Phase II Design                                      |               |             |                    |                 |              |           | \$ 150,000 |           |            |              | \$ 150,000     |
| 211-80-4003 | Phase III Construction of Facility                   |               |             |                    |                 |              |           |            |           | \$ 350,000 | \$ 1,000,000 | \$ 1,350,000   |
| 211-80-4004 | Economic Development Strategic Plan Update           | =             |             |                    |                 |              |           | \$ 80,000  |           |            |              | \$ 80,000      |
| 211-80-4005 | Recreation Center feasibility study                  | -             |             |                    |                 |              |           |            | \$ 50,000 |            |              | \$ 50,000      |
|             | Housing Needs Assessment and Strategy Development    |               |             |                    |                 |              | \$ 70,000 |            |           |            |              | \$ 70,000      |
|             | Transportation Master Plan                           |               |             |                    |                 |              |           |            |           |            |              | \$ -           |
| 211-80-4054 | Tract F  | -             |             | \$ 230,000         |                 |              | \$ 75,000 |            |           |            |              | \$ 75,000      |

## GENERAL OPERATING REVENUES

AND

CIP

| 21-20-2072   Seed Registrating Long Center   5   32-200   5   (150,000)   5 |             | ADA community improvements             |          |      |               |              | \$ 20,000 | \$ 20,000 | \$ 20,000 | \$ 20,000 | \$ 20,000 | \$ 100,000 |
|---|-------------|--|----------|------|---------------|--------------|-----------|-----------|-----------|-----------|-----------|------------|
| 211-80-4073   Facility HVAC Improvements   5   38,000   | 211-80-4071 | Seal Roofing at Leeper Center          |          |      | \$<br>12,500  |              |           |           |           |           |           | \$ -       |
| 211-80-4074 Point to Point Wireless Network \$ 100,000 \$ (100,000) \$  Sixth Street Electric Distribution Undergrounding and   | 211-80-4072 | Shared Parking Lot                     |          |      | \$<br>150,000 | \$ (150,000) |           |           |           |           |           | \$ -       |
| Sixth Street Electric Distribution Undergrounding and   | 211-80-4073 | Facility HVAC Improvements             |          |      | \$<br>38,000  |              |           |           |           |           |           | s -        |
| Sixth Street Electric Distribution Undergrounding and Street Lights Bonfire Subdivision - DA  | 211-80-4074 | Point to Point Wireless Network        |          |      | \$<br>100,000 | \$ (100,000) |           |           |           |           |           | s -        |
| Total Capital Equipment and Projects 1,396,399 56,858 1,685,500 (950,000) 350,000 205,000 275,000 130,000 445,000 1,020,000 \$ 2,000  |             | Street Lights Bonfire Subdivision - DA | 1305 300 | FERR | 1.685.550     | lore cost    |           |           | 120.000   |           |           | V 13,000   |

| LEGISLATIVE    |                           |    | 12/31/2021  |               | 2  | 2023 Budget | 2022/2023      | 2022/2023 | Notes   |
|----------------|---------------------------|----|-------------|---------------|----|-------------|----------------|-----------|---|
| Account number | Description               | 2  | 2021 Actual | 2022 Budget   |    |             | \$ CHANGE      | % CHANGE  |   |
| 201-11-5102    | Benefits                  | \$ | 803         | \$<br>859     | \$ | 859         | \$<br>-        | 0.0%      |   |
| 201-11-5107    | Official Compensation     | \$ | 10,100      | \$<br>10,800  | \$ | 10,800      | \$<br>-        | 0.0%      | No change here  |
| 201-11-5192    | CAC                       |    | -           | \$<br>35,160  | \$ | 40,430      | \$<br>5,270    | 15.0%     | Draft #; for BOT consideration  |
| 201-11-5331    | Publishing and Legal      | \$ | 3,132       | \$<br>1,500   | \$ | 1,700       | \$<br>200      | 13.3%     |   |
| 201-11-5335    | Dues and Subscriptions    | \$ | 1,733       | \$<br>2,500   | \$ | 4,058       | \$<br>1,558    | 62.3%     | DCI \$475; CML \$1,820; Chamber \$2,000   |
| 201-11-5352    | Muni Legal Services       |    | -           | \$<br>-       | \$ | 35,000      | \$<br>35,000   | 35000.0%  | For BOT legal expenses; allocate legal expenses between Administration and Policy |
| 201-11-5356    | Professional Services     |    | -           | \$<br>10,000  |    |             | \$<br>(10,000) | -100.0%   |   |
| 201-11-5363    | R&M Computer/Office Equip |    | -           | \$<br>6,000   | \$ | -           | \$<br>(6,000)  | -100.0%   | Computers will need to be purchased for new BOT in 2024                           |
| 201-11-5380    | Professional Development  | \$ | 4,561       | \$<br>10,000  | \$ | 10,000      | \$<br>-        | 0.0%      | Primarily CML   |
| 201-11-5414    | Election Expenses         | \$ | 24,994      | -             | \$ | -           | \$<br>-        | 0.0%      |   |
| 201-11-5530    | Code Review and Update    | \$ | 5,112       | -             | \$ | -           | \$<br>-        | 0.0%      |   |
| 201-11-5950    | Fireworks                 | \$ | 80,945      | \$<br>107,500 | \$ | 51,407      | \$<br>(56,093) | -52.2%    |   |
| 201-11-5951    | Board Discretionary Fund  | \$ | 3,091       | \$<br>61,500  | \$ | 20,000      | \$<br>(41,500) | -67.5%    | Includes the 4th of July Fireworks  |
| 201-11-5952    | Hug Grant                 |    |             | \$<br>6,000   | \$ | 12,000      | \$<br>6,000    | 100.0%    |   |
| TOTAL          |                           | \$ | 134,472     | \$<br>251,819 | \$ | 186,254     | \$<br>(71,565) | -28.4%    |   |

main street is going to come in eagles after hour \$5000 no request from Boys and Girls Club fireworks in Board Discretionary Fund ~ 51,000 CML dues halved 1820

| ADMINISTRATION Account number | Description                | IAUDITED<br>21 Actual | 2022 Budget  | 20 | 023 Budget | 2022/2023<br>\$ Change | 2022/2023<br>% Change | Notes  |
|-------------------------------|----------------------------|-----------------------|--------------|----|------------|------------------------|-----------------------|--|
|                               |                            | <br>                  |              |    |            | 1 2 2 02               |                       |  |
| 201-13-5100                   | Wages & Salaries           | \$<br>395,087         | \$ 475,937   |    |            | \$<br>46,132           | 8.8%                  |  |
|                               | General Fund               |                       |              | \$ | 313,810    | \$<br>-                |                       |  |
|                               | Water Fund                 |                       |              | \$ | 65,200     | \$<br>-                |                       |  |
|                               | Sewer                      |                       |              | \$ | 65,200     | -                      |                       |  |
|                               | Drainage                   |                       |              | \$ | 5,641      | -                      |                       |  |
|                               | Streets                    |                       |              | \$ | 23,438     | -                      |                       |  |
|                               | Parks                      |                       |              | \$ | 69,702     | \$<br>-                |                       |  |
|                               |                            |                       |              |    |            | \$<br>-                |                       |  |
| 201-13-5102                   | Benefits                   | \$<br>79,304          | \$ 112,354   |    |            | \$<br>7,972            | 6.6%                  |  |
|                               | General Fund               |                       |              | \$ | 73,655     | -                      |                       |  |
|                               | Water Fund                 |                       |              | \$ | 14,268     | -                      |                       |  |
|                               | Sewer                      |                       |              | \$ | 14,268     | -                      |                       |  |
|                               | Drainage                   |                       |              | \$ | 966        | \$<br>-                |                       |  |
|                               | Streets                    |                       |              | \$ | 4,828      | \$<br>-                |                       |  |
|                               | Parks                      |                       |              | \$ | 12,341     | \$<br>-                |                       |  |
|                               |                            |                       |              |    |            | \$<br>-                |                       |  |
| 201-13-5214                   | Office supplies            | -                     | \$ 1,500     | \$ | 1,500      | \$<br>-                | 0.0%                  |  |
| 201-13-5331                   | Publishing & Legal Notices | \$<br>240             | \$ 1,000     | \$ | -          | \$<br>(1,000)          |                       | All are consolidated in the Clerk Dept                                   |
| 201-13-5335                   | Dues & Subscriptions       | \$<br>10,227          | \$ 8,500     | \$ | 8,500      | \$<br>-                | 0.0%                  | ICMA, CCMA, UPSTATE, Eco Devo, DCI                                       |
| 201-13-5336                   | Community Outreach         | \$<br>806             | \$ 2,500     | \$ | 2,500      | \$<br>-                | 0.0%                  | Food for public meetings / translation for public meetings               |
| 201-13-5352                   | Legal Services             | \$<br>85,335          | \$ 100,000   | \$ | 65,000     | \$<br>(35,000)         |                       | Move 35K to Legislative  |
| 201-13-5356                   | Professional Fees          | \$<br>12,925          | \$ 15,000    | \$ | 30,000     | \$<br>15,000           | 100.0%                | Facilitator, survey  |
| 201-13-5363                   | R&M Computer/Office Equip  | \$<br>51,632          | \$ 13,800    | \$ | 5,000      | \$<br>(8,800)          | -63.8%                |  |
| 201-13-5380                   | Professional Development   | \$<br>716             | \$ 8,000     | \$ | 11,645     | \$<br>3,645            | 45.6%                 | ICMA x 3;CCCMA x 2; CML x 1; State and local CML and marketing trainings |
| 201-13-5496                   | Community Relations        | \$<br>829             | \$ 6,500     | \$ | 11,646     | \$<br>5,146            | 79.2%                 | This budget is for items required for marketing, public outreach, etc.   |
| 201-13-5903                   | Main Street Grants/ARPA    | -                     | \$ 569,627   |    |            |                        |                       | Spending entire grant in 2022  |
| 201-13-5933                   | Senior Bus                 | -                     | \$ 6,000     | \$ | 8,000      | \$<br>2,000            | 33.3%                 |  |
|                               | TOTALS without Grant       | \$<br>637,101         |              | \$ | 807,107    | \$<br>35,095           | 4.7%                  | Without Salaries, the costs increase by 15,991                           |
|                               | With Grant                 |                       | \$ 1,320,718 |    |            |                        |                       |  |

| JUDICIAL       |                          | 12/31/2021  | 12/31/2022  | 2023 Budget | 2022/2 | 2023   | 2022/2023 | Notes   |
|----------------|--------------------------|-------------|-------------|-------------|--------|--------|-----------|---|
| Account number | Description              | 2021 Actual | 2022 Budget |             | \$ Cha | nge    | % Change  |   |
| 201-12-5100    | Salaries                 | -           | -           | 11,161      | \$ 13  | 1,161  |           | 20% of the GF Clerk Admin Position is dedicated to the Court                        |
| 201-12-5102    | Benefits                 |             |             | 2,987       | \$ 2   | 2,987  |           | 20% of the Clerk Admin Position is dedicated to the Court                           |
| 201-12-5109    | Magistrate               | 4,500       | 9,000       | 9,000       | \$     | -      | 0.0%      |   |
| 201-12-5214    | Office Supplies          | 232         | 2,500       | 1,000       | \$ (2  | 1,500) | -60.0%    |   |
| 201-12-5359    | Prosecuting Attorney     | 4,199       | 7,500       | 8,250       |        | 750    | 10.0%     | 10% Increase as the number of tickets being written have increased in 2022.         |
| 201-12-5380    | Professional Development | 124         | 1,000       | 1,500       | \$     | 500    | 50.0%     | CAMCA & CMJA Annual Membership, CAMCA<br>Conference, CAMCA & CMJA PDO               |
| 201-12-5394    | Jury Fees                | -           | -           | 1,000       | \$ 2   | 1,000  |           | Judge recommended this be budgeted as it is unknown if a jury trial will be needed. |
| 201-12-5498    | Court Appointed Counsel  | 225         | 1,000       | 1,000       | \$     | -      |           |   |
| 201-12-5499    | Translator Fees          | -           | 250         | 500         | \$     | 250    | 100.0%    | Translator fees range between \$30-\$70/hour  |
|                | TOTALS                   | 9,280       | 21,250      | 36,398      | \$ 15  | 5,148  | 71.3%     | 82% of this change is because we are correctly allocating the admin costs           |
|                |                          |             |             |             |        |        |           | Without this allocation the increase is \$2,500 or 12%                              |

| CLERK<br>Account number |   | 31/2021<br>L Actual | 31/2022<br>2 Budget | 2023 Budget  | 2022/2023<br>\$ Change | 2022/2023<br>% Change | Notes  |
|-------------------------|---|---------------------|---------------------|--|------------------------|-----------------------|--|
| 201-15-5100             | Wages & Salaries General Fund                               | \$<br>130,275       | \$<br>137,769       | \$ 113,755   | \$<br>4,961            | 3.6%                  | Total Salaries = \$139379.60; this excludes<br>the 20% charged to the Judicial Budget<br>Comparing 2022 budget to 2023 total<br>salaries = 151,111                       |
|                         | Water Fund<br>Sewer Fund<br>Drainage<br>Street<br>Park      |                     |                     | \$ 13,410<br>\$ 13,410<br>\$ 1,008<br>\$ 3,558<br>\$ 1,543 |                        |                       | Total benefits are \$46,620 w/ the 20%   |
| 201-15-5102             | Benefits General Fund Water Fund Sewer Fund Drainage Street | \$<br>52,276        | \$<br>58,120        | \$ 36,011<br>\$ 4,351<br>\$ 4,351<br>\$ 304<br>\$ 1,105    | \$<br>(11,502)         |                       | moved to Judicial Budget. It reduces with a personnel change   |
| 201-15-5214             | Park Office Supplies  | \$<br>11,282        | \$<br>1,500         | \$ 496<br>\$ 1,500   | \$<br>(9,782)          | -652.1%               | Eliminated bottled water; reorganized to ensure every department pays for its own supplies; in 2021 there was coding for the bldg supplies in the Clerk budget           |
| 201-15-5331             | Publishing Legal Notices                                    | \$<br>-             | \$<br>-             | \$ 3,500   | \$<br>3,500            |                       | These costs are \$218*12 to publish in North<br>40 + ordinances in Coloradan at \$50 a month;<br>rounded to \$3,500  |
| 201-15-5335             | Dues & Subscriptions  | \$<br>2,186         | \$<br>500           | \$ 826   | \$<br>(1,360)          | -272.0%               | CMCA - \$138X2; IIMC - \$175X2, ARMA -<br>\$200  |
| 201-15-5356             | Professional Services                                       | -                   | \$<br>27,000        | \$ 4,000   | \$<br>(23,000)         |                       | 2022 Records Management System; 2022 recodification of Land Use Code; 2023 \$4,000 for records system annual cost first year and then evaluate future No scanning \$\$\$ |
| 201-15-5363             | R&M Computer/Office Equi                                    | \$<br>10,205        | \$<br>5,000         | \$ 5,000   | \$<br>-                | 0.0%                  | 2022 laptop for front desk; 2023 equipment replacement   |
| 201-15-5380             | Professional Development                                    | \$<br>1,694         | \$<br>5,000         | \$ 5,000   | \$<br>3,306            | 66.1%                 | IIMC conference x 1; CMCA conference x 2; webinars & records mgmt training   |

| 201-15-5381 | Mileage Reimbursement  | -             | \$<br>300     | \$<br>150     |                |         |  |
|-------------|------------------------|---------------|---------------|---------------|----------------|---------|--|
| 201-15-5414 | Election Expenses      | -             | \$<br>32,000  | \$<br>_       | \$<br>-        | \$<br>- | elections are held in even numbered years in April |
| 201-15-5495 | Miscellaneous          | \$<br>137     | \$<br>-       |               |                |         |  |
| 201-15-5530 | Code Review and Update | -             | \$<br>5,000   | \$<br>5,000   | \$<br>5,000    |         | Updating of MuniCode                               |
| 201-15-5948 | Employee Apparel       | \$<br>1,215   | -             |               |                |         |  |
|             |                        |               |               |               |                |         | One time purchase of RMS; lower office             |
|             | TOTAL                  | \$<br>209,271 | \$<br>272,189 | \$<br>218,277 | \$<br>(28,877) | -10.6%  | supplies; change in personnel impacts total        |
|             |                        |               |               |               |                |         | budget   |

| FINANCE<br>Account number |   | 2/31/2021<br>L Actual | 12/31/2022<br>2022 Budget | 2023 Budget  | 2022/2023<br>\$ Change | 2022/2023<br>% Change | Notes   |
|---------------------------|---|-----------------------|---------------------------|--|------------------------|-----------------------|---|
| 201-14-5100               | Wages & Salaries  General Water Sewer Drainage Streets    | \$<br>363,703         | \$ 388,812                | \$ 98,291<br>\$ 81,327<br>\$ 81,327<br>\$ 13,570<br>\$ 26,600            | \$ (26,712)            | -6.9%                 | The new salaries total = 362,100;<br>Assume all positions will be filled<br>throughout the year   |
| 201-14-5102               | Parks Benefits  | \$<br>120,549         | \$ 133,062                | \$ 13,570  | \$ 33,461              | 25.1%                 | Positions area currenty vacant and<br>benefits are budgeted at the<br>highest assumption - PPO full<br>family.  |
|                           | General<br>Water<br>Sewer<br>Drainage<br>Streets<br>Parks |                       |                           | \$ 37,605<br>\$ 31,634<br>\$ 31,634<br>\$ 4,982<br>\$ 10,077<br>\$ 4,982 |                        |                       | \$ 120,913.60 \$ -<br>\$ 83,309.08  |
| 201-14-5214               | Office supplies   | - :                   | \$ 1,500                  | \$ 1,500   | \$ -                   | 0.0%                  |   |
| 201-14-5311               | Postage   | \$<br>2,548           | \$ 2,400                  | \$ 1,000   | \$ (1,400)             | -58.3%                | All postage to date has been assigned to Finance - working on a way to appropriately allocate costs. This cost = organizational costs, including utility bills                                |
| 201-14-5321               | Printing Services   | \$<br>31,837          | \$ 40,000                 | \$ -   | \$ (40,000)            | -100.0%               | This is the cost of printing the utility bills and will be allocated to the utilities. We want to capture the cost. More customers are going on electronic bills which lowers printing costs. |
| 201-14-5335               | Dues & Subscriptions                                      | \$<br>1,244           | \$ 2,000                  | \$ 1,200   | \$ (800)               | -40.0%                | 2 GFOA memberships and 3<br>CGFOA memberships; possibly a<br>couple others after organization<br>becomes more professional  |
| 201-14-5353               | Accounting & Auditing                                     | \$<br>27,636          | \$ 30,000                 | \$ 45,000  | \$ 15,000              | 50.0%                 | Cost for annual town audit. (Should be split between the funds) Due to significant staff changes the next audit will be a merged one between 2021 and   |
| 201-14-5356               | Professional Services                                     | - :                   | \$ 2,000                  |  | \$ (2,000)             | -100.0%               | 2022  |

| 201-14-5363 | R&M Computer/Office Equip | \$<br>2,493   | \$<br>6,000   | \$<br>6,000   | \$<br>-        | 0.0%    | The UB coordinator computer, the<br>AP computer all need replaced  |
|-------------|---------------------------|---------------|---------------|---------------|----------------|---------|--|
| 201-14-5378 | Office Space Rental       | -             | \$<br>1,200   |               | \$<br>(1,200)  | -100.0% | Not certain what this was; not spending it   |
| 201-14-5380 | Professional Development  | \$<br>3,744   | \$<br>10,000  | \$<br>10,000  | \$<br>-        |         | GFOA conferences x 2; CGFOA<br>conference x 4; Caselle conference<br>x 3   |
| 201-14-5381 | mileage reimbursement     | \$<br>-       | \$<br>-       | \$<br>200     | \$<br>200      |         | Day to day mileage   |
| 201-14-5510 | Insurance & Bonds         | \$<br>121,980 | \$<br>160,000 | \$<br>170,000 | \$<br>10,000   | 6.3%    | CIRSA payment is currently coming from this line item. 2023 work program to realign this with other departments and Funds. |
| 201-14-5560 | County Treas Fees         | \$<br>29,813  | \$<br>60,000  | \$<br>60,000  | \$             | 0.0%    | There is no information this will change; 2023 work program is to understand the allocation of the costs                   |
| 201-14-5640 | Paying Agent Fees         | \$<br>250     | \$<br>250     | \$<br>-       | \$<br>(250)    |         | These were inappropriately assigned to the GF; these are fees associated with the utility bonds                            |
| 201-14-5903 | Hardship Utility Grant    | \$<br>6,300   | \$<br>6,000   |               |                | 0.0%    | Move to Legislative budget   |
| 201-14-5950 | Document Shredding        | \$<br>252     | 200           | \$<br>200     | \$<br>(200) \$ | -       | Move to Clerk budget   |
|             | TOTALS                    | \$<br>712,349 | \$<br>843,424 | \$<br>730,699 | \$<br>(13,901) | -1.6%   |  |

| HUMAN RESOURCES Account number | 12/31/2021<br>2021 Actual  | 12/31/2022<br>2022 Budget | 2023 Budget | 2022/2023<br>\$ CHANGE                                  |                 | 2022/2024<br>\$ CHANGE |   |
|--------------------------------|--|---------------------------|-------------|---|-----------------|------------------------|---|
| Account number                 | Сі   | 2021 Actual               | 2022 Duuget |   | <del>3 CI</del> | IAIVOL                 | CHANGE  |
| 201-16-5100                    | Wages & Salaries<br>General Fund<br>Water Fund<br>Sewer Fund<br>Drainage<br>Street<br>Park | 124,042                   | 117,924     | 40,404<br>28,283<br>28,283<br>1,347<br>13,468<br>22,896 | \$              | 12,020                 | 10.2% Total salaries are \$130758.50  |
| 201-16-5102                    | Benefits General Fund Water Fund Sewer Fund Drainage Street Park                           | 25,578                    | 30,298      | 13,420<br>6,874<br>6,147<br>982<br>4,219<br>4,728       | \$              | 6,072                  | 20.0% Total benefits are \$36,370   |
| 201-16-5103                    | Temporary Services   | -                         | 10,000      | 10,000  | \$              | -                      | 0.0% Consolidation of Front Desk for temp needs   |
| 201-16-5214                    | Office Supplies  | -                         | 1,500       | 1,500   |                 | 0%                     | Was not budgeted in 2022; generally assume 1  |
| 201-16-5226                    | Executive Search   |                           | -           | 25,000  | \$              | 25,000                 | loss a year   |
| 201-16-5335<br>201-16-5356     | Dues & Subscriptions Professional Fees   | 6,088<br>1,257            | 20,000      | 3,000   |                 | 8,000<br>(17,000)      | Increase in Employers Council; see below Reduced this line item so we could have Employers Council membership. 2023 budget for HRIS system delayed full cost; will not be installed until late 2023 |
| 201-16-5380                    | Professional Development   | 3,954                     | 15,000      | 12,000  | \$              | (3,000)                | Educational Refund program; Max \$2500 total  -20.0% \$10,000 for four employees; Balance is for Required HR certification CEs  |
| 201-16-5580                    | Employee Drug Testing  | 1,428                     | 2,000       | 2,500   | \$              | 500                    | 25.0% Asked for \$500 more; more seasonal costs   |
| 201-16-5582                    | Employee Relations Committee   | 6,494                     | 20,000      | 15,000  | \$              | (5,000)                | -25.0% Recognition; milestone pay will by \$2,400 + holiday event; employee retention efforts   |
| 201-16-5583                    | Background Check   | 2,254                     | 2,500       | 3,000   | \$              | 500                    | 20.0% Asked for \$500 more due to seasonal employees  |
| 201-16-5948                    | Employee Apparel   | 1,806                     | 5,100       | 2,000   | \$              | (3,100)                | Decreasing this line item,;required clothing is paid from departments; front line new employees only Significantly dropped; leaning more on free  |
| 201-16-5949                    | Employee Advertising   | 17,258                    | 10,000      | 3,500   | \$              | (6,500)                | -65.0% advertising (CML, etc.); we will use this budget for specific strategies with Indeed   |
| 201-16-5363                    | R&M Office Equipment   |                           |             |   | \$              | -                      | 0.0%  |
|                                | TOTAL  | 190,159                   | 234,322     | 256,551   |                 | 17,492                 | <b>7.5%</b> Executive Search comprises 77% of this total  |

| INFORMATION    |  |    | /31/2021  |    |             | 20             | 23 Budget   | 22/2023       | 2022/2023 | Notes  |
|----------------|--|----|-----------|----|-------------|----------------|---|---------------|-----------|--|
| Account number | r  | 20 | 21 Actual | 2  | 2022 Budget |                |   | \$<br>Changes | % Changes |  |
| 201-17-5100    | Wages & Salaries<br>General Fund<br>Water Fund<br>Sewer Fund<br>Drainage<br>Street<br>Park | \$ | 15,430    | \$ | 56,216      | \$ \$ \$ \$ \$ | 33,650<br>15,108<br>15,108<br>687<br>687<br>3,434 | \$<br>2,891   | 5.14%     |  |
| 201-17-5102    | Benefits General Fund Water Fund Sewer Fund Drainage Street Park                           | \$ | 3,747     | \$ | 17,728      | \$ \$ \$ \$ \$ | 7,318<br>3,748<br>3,351<br>535<br>2,300<br>2,579  | \$<br>2,103   | 11.9%     |  |
| 201-17-5214    | Office Supplies  |    | -         | \$ | 1,500       | \$             | 1,500   | \$<br>-       | 0.0%      |  |
| 201-17-5345    | Telephone Services   | \$ | 63,852    | \$ | 54,862      | \$             | 66,650  | \$<br>11,788  | 21.5%     | Assume we will return to 2021 actual amount; added Library costs into this line item   |
| 201-17-5380    | Professional Development   |    | -         | \$ | 1,500       | \$             | 1,500   | \$<br>-       | 0.0%      | Colorado Government Info Tech Association conference; webinars   |
| 201-17-5382    | Network Admin  |    | -         | \$ | 6,000       | \$             | -   | \$<br>(6,000) | -100.0%   | throughout the year  Monthly -   |
| 201-17-5384    | Internet Services  | \$ | 4,379     | \$ | 43,888      | \$             | 45,500  | \$<br>1,612   | 3.7%      | MSB - \$2800, PW - \$650, Leeper -<br>\$109, WTP - \$95, WRF - \$125   |
| 201-17-5579    | Software License/Support   | \$ | 144,518   | \$ | 143,800     | \$             | 158,180   | \$<br>14,380  | 10.0%     | Added 10% for 2023<br>Lewan contact and software the<br>town uses. Lewan (\$51,600), Caselle,<br>Adobe, MS, NEO Track Gov Connection |
| 201-17-5585    | Website Maintenance  | \$ | 12,363    |    | 9,548       | \$             | 12,000  | 2,452         |           | Put in 2021 actual   |
| 201-17-5947    | Copier Expense   | \$ | 5,722     | \$ | 6,000       | \$             | 6,000   | \$<br>-       | 0.0%      |  |
|                | TOTAL  | \$ | 250,012   | \$ | 341,042     | \$             | 379,835   | \$<br>29,226  | 8.6%      |  |

| LIBRARY<br>Account number  | Depart/Divison     |   |          | IAUDITED<br>21 Actual | 2022 | 2 Budget          | 2023 B   | udget            | 2/2023<br>hange | 2022/2023<br>% Change | Notes  |
|----------------------------|--------------------|---|----------|-----------------------|------|-------------------|----------|------------------|-----------------|-----------------------|--|
| 204 55 5400                | •                  | Manage Calaria  |          | 104.012               |      | J                 | ć 2      | 76 474           |                 |                       | Dudoshadall vasikis va 4000/   |
| 201-55-5100<br>201-55-5102 | Library<br>Library | Wages & Salaries<br>Benefits  | \$<br>\$ | 194,913<br>39,368     |      | 239,263<br>64,734 |          | 76,471<br>68,927 | 37,208<br>4,193 | 15.6%<br>6.5%         | Budgeted all positions 100%  |
| 201-55-5101                | Library            | Seasonal  | Ţ        | 39,300                | Ţ    | 04,734            | \$       | 5,000            | 5,000           | 0.5%                  | 320 hours @ \$17 an hour because they do not receive benefits; cover summer and holiday vacations of regular people without using OT   |
| 201-55-5214                | Library            | Office Supplies   | \$       | 9,486                 | \$   | 9,000             | \$       | 9,000            | \$<br>-         | 0.0%                  | -  |
| 201-55-5311                | Library            | Postage   | \$       | 5                     | \$   | 200               | \$       | 200              | \$<br>-         | 0.0%                  |  |
| 201-55-5321                | Library            | Printing Services   |          | -                     | \$   | 1,000             | \$       | 1,000            | \$<br>-         | 0.0%                  | Banners, community outreach, marketing   |
| 201-55-5331                | Library            | Publishing & Legal Notices  |          | -                     | \$   | 700               | \$       | 700              | \$<br>-         | 0.0%                  | North 40   |
| 201-55-5333                | Library            | Dues  |          | -                     | \$   | 200               | \$       | 200              | \$<br>-         | 0.0%                  | Colorado Association of Libraries  |
| 201-55-5335                | Library            | Subscriptions   | \$       | 3                     | \$   |                   | \$       | -                | \$<br>(2,000)   |                       | Moving to digital and less paper   |
| 201-55-5337                | Library            | Programs  | \$       | 1,149                 | \$   | 5,000             | \$       | 5,000            | \$<br>-         | 0.0%                  |  |
| 201-55-5345                | Library            | Telephone Services  |          | -                     | \$   | 1,650             | \$       | -                | \$<br>(1,650)   | -100.0%               | All telephone costs will be paid in the IT department  |
| 201-55-5347                | Library            | Story Time Supplies   | \$       | 81                    |      | 200               | \$       | 200              | \$<br>-         | 0.0%                  |  |
| 201-55-5363                | Library            | R&M Computer/Office Equip   | \$       | 469                   | \$   | 750               |          |                  |                 |                       |  |
| 201-55-5380                | Library            | Professional Development  | \$       | 260                   | \$   | 1,250             | \$       | 1,600            | \$<br>350       | 28.0%                 | Library Director's Conference x 1; State<br>Library Conference x 1   |
| 201-55-5384                | Library            | Internet Services   | \$       | 1,334                 | \$   | 2,000             | \$       | 2,000            | \$<br>-         | 0.0%                  | The Library's IT services are provided by a separate provider than the Municipal Services Bldg. In 2023 the IT division will work with all providers and determine the most cost effective ways to address the internet connectivity |
| 201-55-5387                | Library            | Special Event Supplies  | \$       | 119                   | \$   | 375               | \$       | 375              | \$<br>_         | 0.0%                  |  |
| 201-55-5579                | Library            | Software License/Support  | \$       | 305                   | \$   | 7,460             | \$       | 8,500            | \$<br>1,040     | 13.9%                 |  |
| 201-55-5792                | Library            | Multi Media   | \$       | 1,852                 | \$   | 3,500             | \$       | 3,500            | \$<br>-         | 0.0%                  |  |
| 201-55-5793                | Library            | E-Books Subscription/Misc   | \$       | 4,550                 |      | -,                | \$       | 5,500            | -               | 0.0%                  |  |
| 201-55-5900                | Library            | Library Books   | \$       | 16,888                |      | 18,000            |          | 18,000           | -               | 0.0%                  |  |
| 201-55-5901                | Library            | Library Shelving & Furnishings  | \$       | 1,795                 | \$   | 2,000             | \$       | 2,000            | \$<br>-         | 0.0%                  |  |
| 201-55-5902                | Library            | Courier Service   | \$       | 1,291                 | \$   | 1,500             | \$       | 2,500            | \$<br>1,000     | 66.7%                 | Due to rising gas prices, costs have increased; national increase of 65%; currently courier is adding a service fee  |
| 201-55-5903                | Library            | Grants  | \$       | 6,292                 | \$   | 11,000            | \$       | 11,000           | \$<br>-         | 0.0%                  | Able to receive a grant in past.   |
|                            |                    | TOTALS  | \$       | 280,159               | \$   | 377,282           | \$ 4     | 21,673           | \$<br>45,141    | 10.7%                 |  |
| 201-00-2045                |                    | Youth Council Discretionary FUND<br>DONATIONS<br>YOUTH BOARD DIRECTED |          |                       |      |                   | \$<br>\$ | 5,000<br>(5,000) |                 |                       |  |

Costs for Wellington 2023

|   | SGT     | CPL     | DEPUTIES<br>(6) | DESK<br>DEPUTY | SRO***  | INVEST (.5) | OTHER | TOTAL     | Additional<br>Community<br>Impact Deputy | Additional<br>CPL | Total w/new positions |
|---|---------|---------|-----------------|----------------|---------|-------------|-------|-----------|--|-------------------|-----------------------|
| Salary (Wages + Full Benefits)                                | 151,890 | 136,716 | 764,598         | 117,286        | 76,422  | 68,358      | -     | 1,315,270 | 127,433                                  | 136,716           | 1,579,419             |
| Overtime  | 5,000   | 5,000   | 30,000          | 500            | 5,000   | 2,000       | -     | 47,500    | 5,000                                    | 5,000             | 57,500                |
| Vehicle – Full equipped w/o radio                             | -       | -       | -               | -              | -       | -           | -     | 0         | 59,930                                   | 59,930            | 119,860               |
| Vehicle Lease (fuel, maintenance, etc)                        | 10,731  | 10,766  | 64,681          | -              | 5,517   | 5,383       | -     | 97,079    | 10,780                                   | 10,766            | 118,625               |
| Equipment/Clothing  | -       | -       | -               | -              | -       | -           | -     | 0         | 11,562                                   | 11,562            | 23,124                |
| <b>Equipment Replacement Cost</b>                             | 4,406   | 4,406   | 26,437          | 4,406          | 2,203   | 1,959       | -     | 43,818    | 4,406                                    | 3,918             | 52,143                |
| Administrative Costs (Computer,                               |         |         |                 |                |         |             |       |           |  |                   |                       |
| Network, Cell phone, etc.)                                    | 3,973   | 3,973   | 23,838          | 2,799          | 1,987   | 1,908       | 744   | 39,222    | 3,973                                    | 3,973             | 47,168                |
| LCSO Overhead Costs   | 4,983   | 4,983   | 29,897          | 4,983          | 2,491   | 2,491       |       | 49,828    | 4,983                                    | 4,983             | 59,794                |
| LCSO Insurance Costs  | 4,659   | 4,659   | 27,951          | 4,659          | 2,329   | 2,329       |       | 46,585    | 4,659                                    | 4,659             | 55,902                |
| Office Space  | -       |         | -               | -              | -       | -           | 480   | 480       |  |                   | 480                   |
| Copy Machine Rental   | -       | -       | -               | -              | -       | -           | 2,480 | 2,480     |  |                   | 2,480                 |
| Bicycle Maintenance   | -       | -       | -               | -              | -       | -           | 300   | 300       |  |                   | 300                   |
| Plus factor of 3% to cover                                    |         |         |                 |                |         |             |       | 0         | C 002                                    | 7 245             | 14 227                |
| unknown   | -       | -       | -               | -              | -       | -           | -     | 0         | 6,982                                    | 7,245             | 14,227                |
| *Larimer County Indirect cost (10.84% of salary and benefits) | 16,465  | 14,820  | 82,882          | 12,714         | 8,284   | 7,410       | 0     | 142,575   | 13,814                                   | 14,820            | 171,209               |
| Total with Larimer County Indirect Costs                      | 202,106 | 185,323 | 1,050,285       | 147,346        | 104,234 | 91,839      | 4,004 | 1,785,138 | 253,521                                  | 263,572           | 2,302,231             |

| * Larimer County 2023 indirect costs are currently 10.84% of salary and benefits. All indirect costs go back to Larimer County.   |             | Quarterly<br>Payments |             | Quarterly<br>Payments |
|---|-------------|-----------------------|-------------|-----------------------|
| Equipment replacement costs include cost of Axon (Body worn cameras)  | Jan – Mar   | \$446,284.41          | Jan – Mar   | \$575,557.79          |
|   | Apr - June  | \$446,284.41          | Apr - June  | \$575,557.79          |
|   | July – Sept | \$446,284.41          | July – Sept | \$575,557.79          |
| *** This cost is Wellington's share of the SRO position. Poudre School District covers 50% of the costs for the SRO for the School year. Wellington covers the other half, plus the cost for the summer months. | Oct – Dec   | \$446,284.41          | Oct – Dec   | \$575,557.79          |

| PLANNING       |   | 12/3 | 31/2021  |             |   | 20 | 022/2023 | 2022/2023 | Notes  |
|----------------|---|------|----------|-------------|---|----|----------|-----------|--|
| Account number |   | 202  | 1 Actual | 2022 Budget | 2023 Budget   | \$ | Change   | % Change  |  |
| 201-18-5100    | Wages & Salaries General Water Sewer Drainage Streets Parks | \$   | 297,759  | \$ 468,669  | \$ 380,906<br>\$ 25,467<br>\$ 25,467<br>\$ 14,652<br>\$ 28,225<br>\$ 36,803 | \$ | 39,267   | 8.4%      |  |
| 201-18-5102    | Benefits  | \$   | 88,158   | \$ 145,559  |   | \$ | (3,705)  | -2.5%     |  |
|                | General<br>Water<br>Sewer<br>Drainage<br>Streets<br>Parks   |      |          |             | \$ 101,007<br>\$ 7,841<br>\$ 7,841<br>\$ 4,395<br>\$ 9,210<br>\$ 11,560     |    |          |           |  |
| 201-18-5214    | Office Supplies   | \$   | 3,424    | \$ 7,500    | \$ 1,000  | \$ | (6,500)  | -86.7%    | Prior years included office supplies and paper products for the Town Hall Annex and Green House, as well as office furniture for new position hires. Office supplies have consolidated due to moving staff to Municipal Services Building. |
| 201-18-5231    | Fuel, Oil, & Grease   | \$   | 6,802    | \$ 6,500    | \$ 6,500  | \$ | -        | 0.0%      | The is a consolidation of Protective Services into Planning and it is only for vehicle gas. All other vehicle maintenance costs go to the Fleet budget for Town owned vehicles.  |
| 201-18-5233    | Vehicle R&M   |      |          |             | \$ 3,000  |    |          |           | Planning has 2 vehicles that need fleet maintenance<br>Based on historic and anticipation of upcoming development-related notices.   |
| 201-18-5331    | Recording & Legal Publishing                                | \$   | 2,016    | \$ 2,500    | \$ 2,500  | \$ | -        | 0.0%      | Funding needs can fluctuate depending on the number and type of development requests.  |
| 201-18-5335    | Dues & Subscriptions  | \$   | 1,064    | \$ 1,603    | \$ 1,996  | \$ | 393      | 24.5%     | New staff members with new credentials and professional associations - Shown as expected collection of permit fees, based on reduction of new housing permits from previous years.   |
| 201-18-5350    | Building & Inspection Fees                                  | \$   | 356,426  | \$ 350,000  | \$ 272,900  | \$ | (77,100) | -22.0%    | <ul> <li>A portion of building permit fees are paid to SAFEbuilt (shown here as<br/>expenditures) and a portion is kept by the Town (in revenues section of<br/>budget).</li> </ul>  |
| 201-18-5352    | Legal Services  | \$   | 855      | -           | \$ -  | \$ | -        | 0.0%      |  |
| 201-18-5354    | Reimbursable Legal Services                                 | \$   | 1,072    | -           |   | \$ | -        | 0.0%      | If we use these, they will be a pass through to the client   |
| 201-18-5355    | Reimbursable Services                                       | \$   | 9,032    | \$ 40,000   | \$ 40,000   | \$ | -        | 0.0%      | Pass-through for Town expenditures related to development review. Expenses incurred by Town are direct billed to developer for reimbursement.  Contractural services for development activities that are not reimbursable -                |
| 201-18-5356    | Professional Services                                       | \$   | 2,835    | \$ 50,000   | \$ 30,000   | \$ | (20,000) | -40.0%    | Includes Geographic Information Systems (GIS) support, water rights inspection (NPIC share transfers), specialized review services   |
| 201-18-5357    | Reimbursable Planning Services                              | \$   | 3,710    | -           | \$ -  | \$ | -        | 0.0%      | The department has never had this number and charged needs to office   |
| 201-18-5363    | R&M Computer/Office Equip                                   |      |          |             | \$ 2,000  | \$ | 2,000    | 0.0%      | Equipment. To ensure consistency across departments, add this for small equipment. Replace one existing computer due to age with laptop and docking station.   |
| 201-18-5372    | Uniforms  |      |          |             | \$ 300  | \$ | 300      | 0.0%      | Code Enforcement and Building Services replacement uniforms  |

| 201-18-5374 | Humane Society Holding Charges | -             | \$<br>4,000     | \$<br>8,000     | \$<br>4,000    | 100.0% | Invoices include more than just holding services. Includes Town Staff and LSCO calls for animal control assistance and also includes Wellington residents that take animals to Humane Society. Costs are increasing with more animals in Wellington. |
|-------------|--------------------------------|---------------|-----------------|-----------------|----------------|--------|--|
| 201-18-5375 | Protective Inspection Equip    | -             | \$<br>3,000     | \$<br>500       | \$<br>(2,500)  | -83.3% | Reduction: This is actual equipment and differentiates from protective equipment purchases from Safety Coverings   |
| 201-18-5375 | Safety Coverings               | \$<br>383     | \$<br>-         | \$<br>400       | \$<br>400      | 0.0%   | Hard hats, shoes, etc  |
| 201-18-5380 | Professional Development       | \$<br>443     | \$<br>8,072     | \$<br>6,066     | \$<br>(2,006)  | -24.9% | Reduction  |
| 201-18-5381 | Mileage Reimbursement          | -             | -               |                 |                |        | Department members do not charge mileage; a policy consideration   |
|             | TOTAL                          | \$<br>773,979 | \$<br>1,087,403 | \$<br>1,028,535 | \$<br>(65,451) | -6.0%  |  |

| PUBLIC WORKS   | OPERATING IN GENERAL FUND     | U  | NAUDITED   |    |           | 2023            | <br>2022/2023   | 2022/2023 |  |
|----------------|-------------------------------|----|------------|----|-----------|-----------------|-----------------|-----------|--|
| Account number | er                            | 2  | 021 Actual | 20 | 22 Budget | Budget          | \$ Change       | % Change  | Notes  |
| 201-34-5100    | Wages & Salaries              | \$ | 954,698    | \$ | 1,188,188 |                 | \$<br>(507,473) | -43%      | Salaries are lower due to analyzing positions and fund allocations  For example, Street Fund staff and Distribution and Collection staff |
|                | General                       |    |            |    |           | \$<br>161,292   |                 |           | members were in GF in the past; we have now reallocated those costs to various funds   |
|                | Water                         |    |            |    |           | \$<br>164,664   |                 |           | various rainas   |
|                | Sewer                         |    |            |    |           | \$<br>159,868   |                 |           |  |
|                | Drainage                      |    |            |    |           | \$<br>119,838   |                 |           |  |
|                | Streets                       |    |            |    |           | \$<br>491,725   |                 |           |  |
|                | Parks                         |    |            |    |           | \$<br>34,464    |                 |           |  |
| 01-34-5101     | Seasonals                     |    | -          | \$ | 28,272    | \$<br>10,000    | (18,272)        | -65%      |  |
| 01-34-5102     | Benefits                      | \$ | 282,991    | \$ | 393,268   |                 | \$<br>(226,731) | -58%      | <mark>6</mark>   |
|                | General                       |    |            |    |           | \$<br>25,402    |                 |           |  |
|                | Water                         |    |            |    |           | \$<br>43,555    |                 |           |  |
|                | Sewer                         |    |            |    |           | \$<br>43,555    |                 |           |  |
|                | Drainage                      |    |            |    |           | \$<br>15,786    |                 |           |  |
|                | Streets                       |    |            |    |           | \$<br>36,981    |                 |           |  |
|                | Parks                         |    |            |    |           | \$<br>1,258     |                 |           |  |
| 01-34-5231     | Fuel, Oil & Grease            | \$ | 2,666      | \$ | 18,000    | \$<br>8,000     | \$<br>(10,000)  | -56%      | Includes PW Admin gas; the maintenance costs should be placed in the Street Fund with the Fleet management                               |
| 01-34-5233     | R&M Machinery and Equipment   | \$ | 4,973      | \$ | 88,000    | \$<br>35,000    | \$<br>(53,000)  | -60%      | <mark>6</mark>   |
| 201-34-5241    | Shop Supplies                 | \$ | 11,159     |    | -         |                 |                 |           | Discontinued. Move expenses to 5233 "R&M Machinery and Equipment" (Typical to all funds)   |
| 201-34-5329    | HOA Fees                      | \$ | 420        | \$ | 360       | \$<br>420       | \$<br>60        | 17%       | 6  |
| 01-34-5335     | Dues & Subscriptions          | \$ | 9,568      | \$ | 5,200     | \$<br>6,500     | \$<br>1,300     | 25%       | 6  |
| 01-34-5356     | Professional Services         | \$ | 28,824     | \$ | 60,000    | \$<br>40,000    | \$<br>(20,000)  | -33%      | Misc. surveying, engineering, landscape design, geotechnical testing, etc.   |
| 201-34-5363    | R&M Computer/Office Equip     | \$ | 10,410     |    | 10,000    | 7,500           | (2,500)         | -25%      | Repair or replace computers, monitors, docking stations, etc. Furniture for new employee.  |
| 01-34-5370     | Safety Workwear and Equipment | \$ | 986        |    | -         | \$<br>1,400     | 1,400           |           |  |
| 01-34-5372     | Uniforms                      | \$ | 17,481     |    | 16,000    | \$<br>15,000    | (1,000)         |           | Includes uniforms for all of PW, including the enterprise funds  |
| 01-34-5380     | Professional Development      | \$ | 4,423      |    | 22,000    | \$<br>17,300    | (4,700)         |           | 6 See citywide training memo   |
| 01-34-5382     | Employee Recognition          | \$ | 2,430      |    | -         | \$<br>-         | \$<br>-         |           | Moved to Human Resources   |
| 01-34-5398     | Waste Collection Service      | \$ | 7,692      |    | 8,000     | \$<br>8,500     | 500             |           | 6 PW Building  |
| 01-34-5422     | Small Tools                   | \$ | 329        |    | 500       | \$<br>500       | -               | 0%        |  |
| 01-34-5456     | Mosquito Control              | \$ | 11,600     |    | 15,000    | \$<br>15,200    | 200             |           | \$3800/spray event. Plan for 4.  |
| 01-34-5790     | GIS Mapping                   | \$ | 5,691      |    | 40,000    | \$<br>20,000    | (20,000)        |           | Infrastructure mapping; first step to an asset management system   |
| 01-34-5941     | PW Office Supplies            | \$ | 16,626     | \$ | 15,000    | \$<br>16,500    | \$<br>1,500     | 10%       | office supplies for PW Department  |
| 01-34-5947     | Copier Expense                | \$ | 7,822      | \$ | 8,000     | \$<br>8,000     | \$<br>-         | 0%        | Toner, paper and other parts for PW large format plotter; PW Sharp copier/printer/scanner; Printers at the Street Shop, WTP, and WRF.    |
|                | TOTAL                         | \$ | 1,380,788  | \$ | 1,915,788 | \$<br>1,508,209 | \$<br>(407,579) | -21%      | 6 Difference is the salaries as they show up in other Funds  |

| GENERAL BUILDI | NGS                     | _   | AUDITED   |              |    |           | 20 | 22/2023 | 2022/2023 | Notes  |
|----------------|-------------------------|-----|-----------|--------------|----|-----------|----|---------|-----------|--|
| Account number |                         | 202 | 21 Actual | 2022 Budget  | 20 | 23 Budget | \$ | Change  | % Change  |  |
| 201-49-5341    | Electricity             | \$  | 16,757    | \$<br>15,000 | \$ | 18,123    | \$ | 3,123   | 20.8%     | Added 4% to the 2021 actuals and another 4% to 2022  |
| 201-49-5342    | Water                   | \$  | 3,031     | \$<br>5,000  | \$ | 4,000     | \$ | (1,000) | -70.0%    | From 2021 actual; this should be lower   |
| 201-49-5343    | Sewer                   | \$  | 1,835     | \$<br>2,000  | \$ | 2,000     | \$ | -       | 0.0%      |  |
| 201-49-5344    | Natural Gas-Heat        | \$  | 14,599    | \$<br>15,000 | \$ | 15,600    | \$ | 600     | 4.0%      | Added 4% to 15,000   |
| 201-49-5346    | Storm Drainage          | \$  | 2,616     | \$<br>4,000  | \$ | 3,000     | \$ | (1,000) | -25.0%    | Researching the accounting   |
| 201-49-5367    | R&M Serv/Supplies/Bldgs | \$  | 33,691    | \$<br>30,000 | \$ | 30,900    | \$ | 900     | 3.0%      | Added 3% to 2022 budget  |
| 201-49-5368    | Cleaning Supplies       | \$  | 398       | \$<br>2,200  | \$ | 2,200     | \$ | -       | 0.0%      |  |
| 201-49-5369    | Janitorial Service      | \$  | 37,038    | \$<br>18,000 | \$ | 40,000    | \$ | 22,000  | 122.2%    | All Janitorial Services are now being paid from this account number. The 2022 and forward invoices will be allocated to various Funds, based on square footage |
|                | TOTALS                  | \$  | 109,966   | \$<br>91,200 | \$ | 115,823   | \$ | 24,623  | 21.3%     |  |

| CEMETERY       |                           | 12/31/2021  | 12/31/2022   | 20 | 23 Budget | 2022/20  | 23 | 2022/2023 | Notes   |
|----------------|---------------------------|-------------|--------------|----|-----------|----------|----|-----------|---|
| Account number |                           | 2021 Actual | 2022 Budget  |    |           | \$ Chang | es | % Change  |   |
| 201-42-5382    | Grounds Maintenance Serv  | _           | \$<br>5,000  | \$ | 5,000     | \$       | _  | 0%        | <mark>6</mark>  |
| 201-42-5423    | Sand & Gravel & Road Base | \$<br>124   | \$<br>5,000  | \$ | 5,000     | \$       | -  | 0%        | 6   |
| 201-42-5454    | Survey                    | -           | \$<br>20,000 | \$ | 20,000    | \$       | -  | 0%        | This will not be completed in 2022;This will need to be carried over into 2023. |
|                | TOTALS                    | \$<br>124   | \$<br>30,000 | \$ | 30,000    | \$       | -  | 0%        | 6   |

|                                      |  |  |               |                   |                  |                   | 2022       |           | -                                   |                              |           |           |    |
|--------------------------------------|--|--|---------------|-------------------|------------------|-------------------|------------|-----------|-------------------------------------|------------------------------|-----------|-----------|----|
|                                      |  |  |               | 2021 Budget       | 2021 ACT         | 2022              | AMENDMENTS | 2023      | 2024                                | 2025                         | 2026      | 2027      |    |
|                                      |  |  |               |                   |                  |                   |            |           |                                     |                              |           |           |    |
| 207-01-3312                          | Motor Vehicle Spec Ownership   |  |               |                   |                  | -                 |            |           |                                     |                              |           |           |    |
| 207-01-3313                          | Motor Vehicle Registration Tax   |  |               |                   |                  | -                 |            |           |                                     |                              |           |           |    |
| 207-01-3337                          | Road and Bridge Tax  |  |               |                   |                  | 18,000            |            | -         | -                                   | -                            | -         |           |    |
| 207-02 3451                          | TOW Storm Drain Impact Fee   |  |               |                   |                  | 39,600            |            | 35,000    | 35,000                              | 40,000                       | 40,000    | 45,000    |    |
| 207-02-3453                          | Authority Storm Impact Fee   |  |               |                   |                  | 390,000           |            | 403,322   | 411,388                             | 419,616                      | 428,009   | 436,569   |    |
| 207-03-3449                          | TOW Storm Drain Utility Fees   |  |               |                   |                  | 260,000           |            | 270,400   | 275,808                             | 281,324                      | 286,951   | 292,690   |    |
| 307-03-3452                          | Authority Storm Drain Utility Fees   |  |               |                   |                  | 43,560            |            | 35,200    | 35,904                              | 36,622                       | 37,355    | 38,102    |    |
|                                      |  |  |               |                   |                  |                   |            |           |                                     |                              |           |           |    |
| 207-08-3364                          | Stormwater Masterplan - FEMA Flood Mitigation Assistance (FMA) grant   |  |               |                   |                  | 120,000           |            | -         |                                     | -                            | -         | -         |    |
|                                      | Outfall for Cleveland Avenue Improvements - Multimodal Transportation and  |  |               |                   |                  |                   |            |           |                                     |                              |           |           |    |
|                                      | Mitigation Options Fund (MMOF) Grant   |  |               |                   |                  |                   |            | 60,000    | 450,000                             | 450,000                      | -         |           |    |
| 207-08-3610                          | Interest   |  |               |                   |                  | 300               |            | 3,500     | 3,500                               | 3,500                        | 3,500     | 3,500     |    |
|                                      |  |  |               |                   |                  |                   |            |           |                                     |                              |           |           |    |
|                                      |  |  |               |                   |                  |                   |            |           |                                     |                              |           |           |    |
| Total Revenues                       |  |  |               |                   |                  | 871,460           |            | 807,422   | 1,211,600                           | 1,231,062                    | 795,814   | 815,860   |    |
| Operating Expenses                   |  |  |               |                   |                  | (706,893)         |            | (655,976) | (695,335)                           | (737,055)                    | (781,278) | (828,155) |    |
| CIP                                  |  |  |               |                   |                  | (386,832)         |            | (411,913) | (1,177,467)                         | (1,238,913)                  | (901,182) | (942,790) |    |
| Difference                           |  |  |               |                   |                  | (222,265)         | -          | (260,467) | (661,201)                           | (744,906)                    | (886,647) | (955,084) |    |
|                                      |  | _  |               |                   |                  |                   |            |           | _                                   |                              |           |           |    |
|                                      |  |  |               |                   |                  |                   | 2022       |           |                                     |                              |           |           | _  |
|                                      |  | Total Cost                               | Prior Yr Cost | 2021 Budget       | 2021 ACT         | 2022              | AMENDMENTS | 2023      | 2024                                | 2025                         | 2026      | 2027      | TO |
|                                      |  | TOTAL COST                               |               |                   |                  |                   |            |           |                                     |                              |           |           |    |
|                                      | Capital Projects:  |  |               |                   |                  |                   |            |           |                                     |                              |           |           |    |
| 211-80-4038                          | Old Town Street Repair   | 178,855                                  | 56,180        | 59,551            | 59,551           | 63,124            |            | 66,300    | 38,933                              |                              |           |           |    |
| 211-80-4039                          | Storm Drain & Pan Replacements   |  |               |                   |                  |                   |            |           |                                     | 40,879                       | 42,923    | 45,070    |    |
|                                      |  | 169,112                                  | 30,000        | 31,800            | 31,800           | 33,708            |            | 37,079    | 30,933                              | ,                            | -         |           |    |
|                                      |  | 169,112                                  | 30,000        | 31,800            | 31,800           | 33,708            |            | 37,079    | 30,933                              | 10,010                       | , ,       |           |    |
| 211-80-4041                          | Stormwater Masterplan  | 170,000                                  | 30,000        | 31,800<br>140,000 | 31,800<br>25,807 | 33,708<br>140,000 |            | 37,079    | 30,933                              | ,                            |           | ·         |    |
|                                      | Stormwater Masterplan  | 170,000                                  | 30,000        | 140,000           |                  | 140,000           |            | ·         |                                     |                              | ·         |           |    |
|                                      | ,  |  |               |                   |                  |                   |            | 113,534   | 93,534                              | 93,534                       | 93,534    | 93,534    |    |
| 211-80-4065                          | Stormwater Masterplan  B-Dams Improvements   | 170,000<br>80,000                        | 30,000        | 140,000           |                  | 140,000           |            | ·         | 93,534                              | 93,534                       | 93,534    |           |    |
| 211-80-4065                          | Stormwater Masterplan  | 170,000                                  | 30,000        | 140,000           |                  | 140,000           |            | ·         |                                     |                              | ·         | 93,534    |    |
| 211-80-4065                          | Stormwater Masterplan  B-Dams Improvements   | 170,000<br>80,000                        | 30,000        | 140,000           |                  | 140,000           |            | ·         | 93,534                              | 93,534                       | 93,534    |           |    |
| 211-80-4065                          | Stormwater Masterplan  B-Dams Improvements  Regional Drainage Improvements  Box Elder Creek Letter of Map Revision   | 170,000<br>80,000<br>1,500,000<br>45,000 | 30,000        | 140,000           |                  | 140,000           |            | 113,534   | 93,534                              | 93,534                       | 93,534    |           |    |
| 211-80-4041<br>211-80-4065<br>50F231 | Stormwater Masterplan  B-Dams Improvements  Regional Drainage Improvements  Box Elder Creek Letter of Map Revision Outfall for Cleveland Avenue Improvements | 170,000<br>80,000<br>1,500,000           | 30,000        | 140,000           |                  | 140,000           |            | 113,534   | 93,534<br>550,000<br><b>405,000</b> | 93,534<br>605,000<br>405,000 | 93,534    | 700,000   |    |
| 211-80-4065                          | Stormwater Masterplan  B-Dams Improvements  Regional Drainage Improvements  Box Elder Creek Letter of Map Revision   | 170,000<br>80,000<br>1,500,000<br>45,000 | 30,000        | 140,000           |                  | 140,000           |            | 113,534   | 93,534                              | 93,534                       | 93,534    |           |    |

| DRAINAGE<br>Account number | Description                                       | 2/31/2021<br>021 Actual | 2/31/2022<br>)22 Budget | 2023<br>Budget | 2022/2023<br>\$ CHANGE | 2022/2023<br>% CHANGE |
|----------------------------|---|-------------------------|-------------------------|----------------|------------------------|-----------------------|
| 207-34-5100                | Salaries  | -                       | -                       |                |                        |                       |
|                            | General   |                         |                         | \$<br>157,181  |                        |                       |
|                            | Water<br>Wastewater<br>Drainage<br>Street<br>Park |                         |                         |                |                        |                       |
| 207-34-5102                | Benefits  | -                       | -                       |                |                        |                       |
|                            | General   |                         |                         | \$<br>30,063   |                        |                       |
|                            | Water<br>Wastewater<br>Drainage<br>Street<br>Park |                         |                         |                |                        |                       |
| 207-34-5231                | Fuel, Oil & Grease                                | \$<br>2,252             | \$<br>2,000             | \$<br>2,000    | \$<br>-                | 0.0%                  |
| 207-34-5339                | On-Line Utility Bill Pay Fees                     | \$<br>6,498             | \$<br>6,500             | \$<br>6,500    | \$<br>-                | 0.0%                  |
| 207-34-5341                | Electricity                                       | \$<br>648               | \$<br>1,000             | \$<br>710      | \$<br>(290)            | -29.0%                |
| 207-34-5356                | Professional Services                             | -                       | \$<br>20,000            | \$<br>20,000   | \$<br>-                | 0.0%                  |
|                            | Authority Utility Payments                        | \$<br>395,414           | \$<br>390,000           | \$<br>403,322  | \$<br>13,322           | 3.4%                  |
| 207-34-5522                |   |                         |                         |                |                        |                       |
| 207-34-5524                | Authority Impact Fees                             | \$<br>62,131            | 43,560                  | 35,200         | (8,360)                | -19.2%                |
| 207-34-5533                | Equipment Rental                                  | -                       | \$<br>1,000             | \$<br>1,000    | \$<br>-                | 0.0%                  |
| 207-56-5000                | Transfer to GF                                    | \$<br>102,674           | \$<br>242,833           | \$<br>-        | \$<br>(242,833)        |                       |
|                            | Total Operating                                   | \$<br>569,617           | \$<br>706,893           | \$<br>655,976  | \$<br>(50,917)         | -7.2%                 |

Less Salaries and Benefits to other Funds

|             | Net Operating Costs |                 | \$      | 655,976 |
|-------------|---------------------|-----------------|---------|---------|
| 207-56-5001 | Transfer to CIP     | \$<br>13,596 \$ | 386,832 |         |

# PARKS REVENUES AND CIP

| 0                          |   |       | 2021      |       | 2022 Budget A   | Amended 2022             | 2023                   | 2024                                    | 2025                 | 2026           | 2027    | 7                |
|----------------------------|---|-------|-----------|-------|-----------------|--------------------------|------------------------|---|----------------------|----------------|---------|------------------|
| GL#                        |   |       |           | 1     |                 |                          |                        |   |                      |                |         |                  |
| 210-01-3130                | Sales Tax   |       | \$ 397,59 | )2    | 0 \$            | -                        | \$ 555,193             | \$ 510,789                              | \$ 531,221           | \$ 552,470     | \$ 5    | 574,568          |
| 210-01-3140                | Bldg Material Use Tax   |       |           | Š     | \$ 195,000 \$   | 195,000                  | \$ 231,440             | \$ 358,000                              | \$ 420,800           | \$ 441,840     | \$ 4    | 463,932          |
| 210-01-3315                | Motor Vehicle Use Tax   |       | \$ 176,52 | 26 \$ | \$ 350,000 \$   | 350,000                  | \$ 212,180             | \$ 218,545                              | \$ 225,102           | \$ 231,855     | \$ 2    | 238,810          |
| 210-02-3381                | Park Impact Fee   |       |           | Ş     | \$ 99,000 \$    | 99,000                   |                        |   |                      |                |         |                  |
| 210-02-3620                | Trails Impact Fee   |       |           | Ş     | \$ 44,550 \$    | 44,550                   |                        |   |                      |                |         |                  |
| 210-01-3700                | Open Space Sales Tax  |       | \$ 333,17 |       |                 | 305,000                  |                        |   |                      |                |         | 481,761          |
| 210-05-3175<br>210-08-3610 | Rec fees/Sales Investment Earnings  | 15850 | \$ 1,21   | .7 5  | . ,             | 32,000<br>20,000         | \$ 32,000<br>\$ 20,000 |   |                      |                |         | 33,000<br>20,000 |
|                            | Grants:   |       | ,         |       | 7,11            |                          | 7,11                   | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                      | 7,000          |         |                  |
| 210-09-3800                | Transfer In from Park Impact Fees for Master Plan Study and NEW Irrigation          |       |           |       |                 |                          |                        | \$ 80,000                               |                      |                |         |                  |
|                            | Total Revenue   |       |           | Ş     | \$ 1,045,550 \$ | 1,045,550                | \$ 1,432,413           | \$ 1,624,080                            | \$ 1,658,139         | \$ 1,733,657   | \$ 1,8  | 812,072          |
|                            | Less: Operating Costs WITHOUT SALARY COSTS THAT ARE DIRECTLY CHARGED TO DEPARTMENTS |       |           |       |                 |                          | \$ (1,413,835)         | \$ (1,498,665)                          | \$ (1,588,585)       | \$ (1,683,900) | \$ (1,7 | 784,934)         |
|                            | Less: Former Indirect Cost  |       |           |       | \$              | (409,936)                |                        | \$ -                                    | \$ -                 | \$ -           | \$      | _                |
|                            | Less WCP Debt Less CIP  |       |           | 9     | \$ (281,000) \$ | (1,007,510)<br>(146,325) |                        | \$ -<br>\$ (430,000)                    | \$ -<br>\$ (180,000) | \$ -<br>\$ -   | \$      | -                |
|                            | EC33 CII  |       |           |       | Ç (201,000) Ş   | (140,323)                | (130,000)              | 9 (430,000)                             | 7 (180,000)          | -              | Ÿ       | -                |

# PARKS REVENUES AND CIP

GL#

| 0    |                          |                                      |      |                  | 2  | 2021   | 2022 Budget |          | Amended 2022 | 2023         | 2024     |        | 2025         | 2026      | 2027      |
|------|--------------------------|--------------------------------------|------|------------------|----|--------|-------------|----------|--------------|--------------|----------|--------|--------------|-----------|-----------|
|      |                          |                                      |      |                  |    |        |             |          |              |              |          |        |              |           |           |
| ESTI | IMATED Beginning FB      |                                      |      |                  |    |        |             | \$       | 3,313,866    |              |          |        |              |           |           |
|      |                          |                                      |      |                  |    |        |             | Ś        |              | 6 (424,422)  | Š (30    | 4 505  | (440,447)    | \$ 49.756 | ć 27.127  |
| A    | Available for future use | -                                    | 1    |                  |    |        |             | <b>\</b> | 2,795,645    | \$ (131,422) | ) \$ (30 | 4,585) | \$ (110,447) | \$ 49,756 | \$ 27,137 |
|      |                          |                                      |      |                  | 2  | 2021   | 2022 Budget |          | Amended 2022 | 2023         | 2024     |        | 2025         | 2026      | 2027      |
|      |                          | Capital Projects:                    |      |                  |    |        |             |          |              |              |          |        |              |           |           |
| 211- | -80-4042                 | Parks Master Plan Update             | \$ 1 | 120,000          | \$ | -      | \$ 40,00    | 0 \$     | -            |              | \$ 8     | 0,000  |              |           |           |
| 211- |                          | Outer Canopy Net for Batting Cages   |      | 20,000           | \$ | 20,000 |             |          |              |              |          |        |              |           |           |
| 211- |                          | Pitching Machine at Batting Cages    |      | 19,000           | \$ | -      | \$ 19,00    |          | 17,000       |              |          |        |              |           |           |
|      |                          | Windsor Ditch                        |      | 80,000           |    | -      | \$ 80,00    |          |              |              |          |        |              |           |           |
|      |                          | Replace Soft Trails                  |      | 40,000<br>67,000 | _  | 10,000 |             |          |              |              |          |        |              |           |           |
| 211- | -80-4009                 | Winnick Park Playground Resurfacing  | Ş    | 67,000           | Ş  | -      | \$ 67,00    | U        |              |              |          |        |              |           |           |
|      |                          |                                      |      |                  |    |        |             |          |              |              |          |        |              |           |           |
|      |                          | 2022 CIP                             |      |                  |    |        |             |          |              |              |          |        |              |           |           |
| 211- |                          | Pedestrian Access Over Windsor       |      |                  | \$ | -      | \$          | \$       | 80,000       |              | \$       | -      | \$ -         | \$ -      | \$ -      |
|      |                          | Play Structure Centennial Park       |      |                  |    |        |             | \$       | 18,000       |              |          |        |              |           |           |
| 211- | -80-4077                 | Play Structure Viewpointe Park       |      |                  |    |        | \$ 25,00    | 0 \$     | -            |              | \$ 25    | 0,000  | \$ -         | \$ -      | \$ -      |
|      |                          | Pour and Place/Viewpoint             |      |                  |    |        |             |          |              |              | \$ 6     | 5,000  |              | \$ -      | \$ -      |
|      |                          | Shade Structure                      |      |                  |    |        |             |          |              |              |          |        | \$ 15,000    |           |           |
| 211- |                          | Park Reimbursement - Harvest Village |      |                  |    |        |             | \$       | 31,325       |              |          |        |              |           |           |
|      |                          |                                      |      |                  |    |        |             |          |              |              |          |        |              |           |           |
|      |                          |                                      |      |                  |    |        |             |          |              |              |          |        |              |           |           |
|      |                          | Splashpad Chemical Room Upgrades     |      |                  |    |        |             |          |              | \$ 125,000   |          |        |              |           |           |
|      |                          | Irrigation System Upgrades           |      |                  |    |        |             |          |              | \$ 25,000    |          |        | \$ 50,000    |           |           |
|      |                          | Parks Truck                          |      |                  |    |        |             |          |              |              | \$ 3     | 5,000  |              |           |           |
|      |                          | Recreation Truck                     |      |                  |    |        | \$ 30,00    | 0        |              |              |          |        | \$ 35,000    |           |           |
|      |                          | Wellville Pump                       |      |                  |    |        |             | 1        |              |              |          |        | \$ 80,000    |           |           |

| PARKS OPERAT               | ING FUND                              |          | 12/31/2021            | 12/31/2022  | 2023 Budget                | 2022/2023 | 2022/2024   |   |
|----------------------------|---------------------------------------|----------|-----------------------|-------------|----------------------------|-----------|-------------|---|
| Account number             | er                                    |          | 2021 Actual           | 2022 Budget |                            | \$ CHANGE | Change      |   |
| 210-34-5100                | Wages and Salaries                    | \$       | 101,596 \$            | 143,427     | \$                         | 107,716   | 6.5%        |   |
|                            | General                               |          |                       |             | \$ 173,697                 |           |             |   |
|                            | Water                                 |          |                       |             | \$ -                       |           |             |   |
|                            | Sewer<br>Drainage<br>Streets<br>Parks |          |                       |             | \$ -<br>\$ -<br>\$ 241,355 |           |             |   |
|                            |                                       |          |                       |             |                            |           |             |   |
| 210-34-5101<br>210-34-5102 | Seasonals  Benefits                   | \$<br>\$ | 9,908 \$<br>24,531 \$ |             |                            |           | 6.5%<br>37% |   |
| 210-34-3102                | beliefits                             | Ş        | 24,531 \$             | 51,798      | \$                         | 18,966    | 3/%         |   |
|                            | General                               |          |                       |             | \$ 39,383                  |           |             |   |
|                            | Water                                 |          |                       |             | \$ -                       |           |             |   |
|                            | Sewer<br>Drainage                     |          |                       |             | \$ -<br>\$ -               |           |             |   |
|                            | Streets<br>Parks                      |          |                       |             | \$ 73,892                  |           |             |   |
|                            |                                       |          |                       |             |                            |           |             |   |
| 210-34-5214                | Office Supplies                       | \$       | 41 \$                 |             |                            |           |             |   |
| 210-34-5221                | Pond Chemicals                        | \$       | 1,995 \$              | 5,000       | \$ 5,000 \$                | -         | 0%          |   |
| 210-34-5231                | Fuel, Oil, and Grease                 | \$       | 4,504 \$              | -           | \$ 6,000 \$                | 6,000     |             |   |
| 210-34-5233                | R&M Machinery and Equipment           | \$       | 4,155 \$              | -           | \$ 18,000 \$               | 18,000    |             |   |
| 210-34-5234                | Irrigation Water Assessments          | \$       | 8,295 \$              | 3,000       | \$ - \$                    | (3,000)   | -100%       | This will be covered in raw water assessments |
|                            | C                                     |          |                       |             |                            |           |             |   |
| 210-34-5237                | Irrig System Supplies/Repairs         | \$       | 10,183 \$             | 10,000      | \$ 10,000 \$               | -         | 0%          |   |
|                            |                                       |          |                       |             |                            |           |             |   |
| 210-34-5239                | Wells and Well Houses                 | \$       | - \$                  | 10,000      | \$ 10,000 \$               |           | 0%          |   |
| 110 0 7 3233               | 3 4                                   | 7        | Ý                     | 10,000      | 10,000                     |           |             |   |
| 210-34-5241                | Shop Supplies                         | \$       | 1,569 \$              | 2,200       | \$ 2,200 \$                |           | 0%          |   |
| 210 34 3241                | and authura                           | Ý        | 1,303 Ş               | 2,200       | 2,200 3                    |           |             |   |

| 210-34-5244   | Tires & Tubes   | \$                   | 43 \$   | 2,500                | \$ -                          | \$ (2,500                    | ) -100%             |   |
|---|---|----------------------|---|----------------------|-------------------------------|------------------------------|---------------------|---|
| 210-34-5252   | Tree Replacement/Trimming   | \$                   | 36,475 \$   | 35,000               | \$ 35,000                     | \$ -                         | 0%                  |   |
| 210-34-5253   | Tree Spraying   | \$                   | 19,935 \$   | 30,000               | \$ 30,000                     | \$ -                         | 0%                  |   |
| 210-34-5254   | Parks Playground & General R&M  | \$                   | 27,170 \$   | 29,000               | \$ 30,000                     | \$ 1,000                     | 3%                  |   |
| 210-34-5341<br>210-34-5342<br>210-34-5343<br>210-34-5344<br>210-34-5346 | Irrigation Electricity<br>Water<br>Sewer<br>Natural Gas<br>Storm Drainage | \$<br>\$<br>\$<br>\$ | 9,156 \$<br>15,399 \$<br>681 \$<br>761 \$<br>2,795 \$ | 22,500<br>800<br>750 | \$ 16,169<br>\$ 840<br>\$ 850 | \$ (6,331<br>\$ 40<br>\$ 100 | ) -28%<br>5%<br>13% | irrigation **Potable irrigation<br>1116 |
| 210-34-5356   | Professional services   | \$                   | 2,981 \$  | 3,000                | \$ 3,000                      | \$ -                         | 0%                  |   |
| 210-34-5365   | Toilet Rental   | \$                   | 9,953 \$  | 11,000               | \$ 11,000                     | \$ -                         | 0%                  |   |
| 210-34-5366   | Services - Parks and Lawn Care  | \$                   | 70,066 \$   | 75,000               | \$ 80,000                     | \$ 5,000                     | 7%                  |   |
| 210-34-5370   | Safety Workwear and Equipment   | \$                   | 1,508 \$  | 3,500                | \$ 1,500                      | \$ (2,000                    | ) -57%              |   |
| 210-34-5372   | Uniforms  | \$                   | 508 \$  | -                    | \$ 2,500                      | \$ 2,500                     | 0%                  |   |
| 210-34-5380   | Professional Development  | \$                   | 2,896 \$  | 4,000                | \$ 4,000                      | \$ -                         | 0%                  |   |
| 210-34-5397   | Weed Control  | \$                   | 367 \$  | 200                  | \$ 200                        | \$ -                         | 0%                  |   |

| 210-34-5422 | Small Tools               | \$<br>4,514   | \$ | 4,500   | \$ | 4,500   | \$ |          | 0%   |            |
|-------------|---------------------------|---------------|----|---------|----|---------|----|----------|------|------------|
| 210-34-5423 | Sand, Gravel, Mulch       | \$<br>11,174  | \$ | 12,000  | \$ | 12,000  | \$ | -        | 0%   |            |
| 210-34-5533 | Equipment Rental          | \$<br>-       | \$ | 1,000   | \$ | 1,000   | \$ |          | 0%   |            |
| 210-34-5562 | County Clerk Fees         | \$<br>6,736   | \$ | 7,000   | \$ | 7,000   | \$ |          | 0%   |            |
| 210-34-5941 | AED's and first Aid Kits  | \$<br>-       | \$ | 3,000   | \$ | 3,000   | \$ | -        | 0%   |            |
| 210-34-5942 | Minor Park Improvements   | \$<br>28,137  | \$ | 12,000  | \$ | 30,000  | \$ | 18,000   | 150% |            |
|             | RECREATION                |               |    |         |    |         |    |          |      |            |
| 210-51-5100 | Wages and Salaries        | \$<br>203,945 | ¢  | 249,913 | ¢  | 171,335 | ¢  | (78,578) | .31% | \$ 776,154 |
| 210-51-5100 | Seasonals                 | \$<br>31,750  |    | 82,716  |    | 88,093  |    | 5,377    | 31/0 | 7 770,134  |
| 210-51-5102 | Benefits                  | \$<br>65,256  |    | 80,323  |    | 76,492  |    | (3,831)  | -5%  |            |
| 210-51-5130 | Start Small Baseball      | \$<br>800     | \$ | 800     | \$ | 800     | \$ |          | 0%   |            |
| 210-51-5131 | Start Small Basketball    | \$<br>640     | \$ | 640     | \$ | 640     | \$ |          | 0%   |            |
| 210-51-5132 | Start Smart Flag Football | \$<br>1,015   | \$ | 960     | \$ | 960     | \$ | -        | 0%   | bv         |
| 210-51-5133 | Start Smart Soccer        | \$<br>1,480   | \$ | 1,480   | \$ | 1,480   | \$ | -        | 0%   |            |
| 210-51-5135 | Youth Sports Apparel      | \$<br>5,767   | \$ | 5,000   | \$ | 5,000   | \$ |          | 0%   |            |
| 210-51-5140 | Youth Soccer              | \$<br>2,939   | \$ | 4,470   | \$ | 4,470   | \$ | -        | 0%   |            |
| 210-51-5142 | Youth Football            | \$<br>1,171   | \$ | 1,000   | \$ | 1,500   | \$ | 500      | 50%  |            |

| 210-51-5144 | Youth Baseball              | \$<br>12,092 | \$<br>12,850 | \$ 12,850 | \$          | 0%  |                  |
|-------------|-----------------------------|--------------|--------------|-----------|-------------|-----|------------------|
| 210-51-5145 | Youth Softball              | \$<br>6,060  | \$<br>2,900  | \$ 2,900  | \$<br>-     | 0%  |                  |
| 210-51-5146 | Youth Basketball            | \$<br>278    | \$<br>1,025  | \$ 1,025  | \$<br>-     | 0%  |                  |
| 210-51-5148 | Youth Volleyball            | \$<br>800    | \$<br>1,677  | \$ 1,677  | \$          | 0%  |                  |
| 210-51-5149 | Youth Tennis                | \$<br>720    | \$<br>480    | \$ 480    | \$<br>-     | 0%  |                  |
| 210-51-5158 | AdultKickball               | \$<br>389    | \$<br>475    | \$ 475    | \$          | 0%  |                  |
| 210-51-5161 | Adult Tennis                | \$<br>-      | \$<br>480    | \$ 480    | \$<br>-     | 0%  |                  |
| 210-51-5162 | Adult Softball              | \$<br>2,656  | \$<br>5,775  | \$ 5,775  | \$<br>-     | 0%  |                  |
| 210-51-5164 | Adult Volleyball            | \$<br>1,173  | \$<br>1,300  | \$ 1,300  | \$<br>-     | 0%  |                  |
| 210-51-5165 | NCSO Refereens Admin Fee    | \$<br>6,875  | \$<br>8,000  | \$ 8,000  | \$<br>-     | 0%  |                  |
| 210-51-5166 | Instrutor Official Fees     | \$<br>16,221 | \$<br>30,000 | \$ 30,000 | \$<br>-     | 0%  |                  |
| 210-51-5168 | Computer Equipment          | \$<br>2,827  | \$<br>13,230 | \$ 13,230 | \$<br>-     | 0%  | Create two lines |
| 210-51-5181 | Rec Prog Supplies           | \$<br>9,042  | \$<br>10,000 | \$ 15,000 | \$<br>5,000 | 50% |                  |
| 210-51-5183 | Batting Cages               | \$<br>6,555  | \$<br>10,500 | \$ 10,500 | \$<br>-     | 0%  |                  |
| 210-51-5185 | Ball Field Cage Electricity | \$<br>1,617  | \$<br>14,000 | \$ 14,000 | \$<br>-     | 0%  |                  |
| 210-51-5186 | Infield Mix                 | \$<br>8,965  | \$<br>13,000 | \$ 13,000 | \$<br>-     | 0%  |                  |

|             | TOTALS                       | \$<br>1,559,450 | \$<br>2,753,742 | \$<br>1,413,835 | \$<br>(1,339,907) |       |
|-------------|------------------------------|-----------------|-----------------|-----------------|-------------------|-------|
| 210-90-5632 | WCP Interest                 | \$<br>27,328    | \$<br>-         | \$<br>-         | \$<br>-           | 0%    |
| 210-90-5630 | WCP Principal                | \$<br>242,132   | 1,007,510       | \$<br>-         | \$<br>(1,007,510) | -100% |
| 210-56-5001 | Transfer to Capital Projects | \$<br>57,754    | \$<br>219,325   | \$<br>-         | \$<br>(219,325)   | -100% |
| 210-56-5000 | Transfer to GF               | \$<br>401,009   | \$<br>409,988   | \$<br>_         | \$<br>(409,988)   | 0%    |
| 210-51-5401 | Marketing Services           | \$<br>10,851    | \$<br>13,000    | \$<br>13,000    | \$                | 0%    |
| 210-51-5392 | Gym Rental                   | \$<br>2,905     | \$<br>14,378    | \$<br>14,378    | \$                | 0%    |
| 210-51-5380 | Professional Development     | \$<br>3,364     | \$<br>4,500     | \$<br>4,500     | \$                | 0%    |
| 210-51-5372 | Staff Uniforms               | \$<br>1,182     | \$<br>2,000     | \$<br>2,500     | \$<br>500         | 25%   |
| 210-51-5223 | Operating Supplies           | \$<br>3,861     | \$<br>3,000     | \$<br>3,000     | \$<br>-           | 0%    |

# STREET FUND

|              |   |                | treet Fund |    |         |    |           |    |         |    |         |    |         | <b> </b> |         |       |         |           |
|--------------|---|----------------|------------|----|---------|----|-----------|----|---------|----|---------|----|---------|----------|---------|-------|---------|-----------|
|              |   | Revenue Availa |            |    |         |    |           |    |         |    |         |    |         |          |         | NEW Y |         | Projected |
| 2022 GL      |   | 20             | 21 Budget  | 20 | 021 ACT |    | 2022      |    | 2023    |    | 2024    |    | 2025    |          | 2026    |       | 2027    | Year-End  |
| 203-01-3130  | Sales Tax   | \$             | 340,000    | \$ | 577,768 | \$ | 1,067,000 | \$ | 678,569 | \$ | 769,868 | \$ | 796,831 | \$       | 828,704 | \$    | 861,853 |           |
|              |   |                |            |    |         |    |           |    |         |    |         |    |         |          |         |       |         |           |
|              | Motor Vehicle Spec Ownership  |                | 90,000     | \$ | 83,753  | \$ | 100,000   | \$ | 90,000  | \$ | 92,250  | \$ | 94,556  | \$       | 96,920  | \$    | 99,343  |           |
| 203-01-3312  |   |                |            |    |         |    |           |    |         |    |         |    |         |          |         |       |         |           |
| 203-01-3313  | Motor Vehicle Registration Tax  | \$             | 25,000     | \$ | 26,483  | \$ | 27,000    | \$ | 27,810  | \$ | 28,644  | \$ | 29,504  | \$       | 30,389  | \$    | 27,000  |           |
| 203-01-3315  | Motor Vehicle Use Tax   | \$             | 500,000    | \$ | 822,485 | \$ | 700,000   | \$ | 848,720 | \$ | 874,182 | \$ | 900,407 | \$       | 927,419 | \$    | 955,242 |           |
| 203-01-3335  | Highway Users Tax   | \$             | 263,000    | Ś  | 290,831 | Ś  | 281,971   | Ś  | 305,632 | Ś  | 313,273 | Ś  | 321,105 | Ś        | 329,132 | Ś     | 337,361 |           |
| 203-01-3337  | Road & Bridge Tax   | \$             | 38,000     |    | 29,360  |    | 40,000    |    | 49,000  |    | 50,000  |    | 50,000  |          | 50,000  |       | 50,000  |           |
| 203-04-3343  | Street Cut Permits  | \$             | 7,000      |    | 450     |    | 1,000     |    | 250     |    | 250     |    | 250     |          | 750     |       | 750     |           |
| 203-04-3350  | Developer Road Fee Escrow   | \$             | 51,000     | \$ | 24,000  | \$ | 20,000    | \$ | -       | \$ | -       | \$ | -       | \$       | -       | \$    | -       |           |
| 203-04-3376  | Street Impact Fees  | \$             | 170,000    | \$ | 300,890 | \$ | 168,300   | \$ | -       | \$ | -       | \$ | -       |          |         |       |         |           |
| 5203-08-3910 | Sale of Assets  | \$             | 1,000      | \$ | 845     | \$ | 1,000     | \$ | 1,000   | \$ | 1,000   | \$ | 1,000   | \$       | 1,000   | \$    | 1,000   |           |
| 203-08-3610  | Investment Earnings   | \$             | 15,000     | \$ | 9,492   | \$ | 750       | \$ | 1,000   | \$ | 1,000   | \$ | 1,000   | \$       | 1,000   | \$    | 1,000   |           |
|              | GRANTS:<br>Undefined  |                |            |    |         | \$ | 1,030,000 |    |         |    |         |    |         |          |         |       |         |           |
| TBD          | Cleveland Ave Improvements  |                |            |    |         | Ψ  | 1,000,000 | \$ | 350,000 | \$ | 900,000 | \$ | 550,000 |          |         |       |         | 1,800,000 |
|              |   |                |            |    |         |    |           |    |         |    |         |    |         |          |         |       |         |           |
| TBD          | Cleveland Avenue - Multimodal<br>Transportation and Mitigation<br>Options Fund (MMOF) Grant       |                |            |    |         |    |           | \$ | 70,000  | \$ | 180,000 | \$ | 110,000 |          |         |       |         | 360,000   |
| TBD          | Safety Improvements - Highway<br>Safety Improvement Program<br>(HSIP) Grant                       |                |            |    |         |    |           |    |         | \$ | 294,624 |    |         |          |         |       |         |           |
| TBD          | Safety Improvements -<br>Multimodal Transportation and<br>Mitigation Options Fund<br>(MMOF) Grant |                |            |    |         |    |           |    |         | \$ | 29,462  |    |         |          |         |       |         |           |

# STREET FUND

|  | Transfer In from Street Fund<br>Impact Fees for Master Planning                        |                |                             |            |                |                             |            |                            |             | \$             | 60,000   |   |  |   |                                      |                   |
|--|--|----------------|-----------------------------|------------|----------------|-----------------------------|------------|----------------------------|-------------|----------------|--|---|--|---|--------------------------------------|-------------------|
|  | Total Revenue  |                |                             |            | \$             | 1,500,000                   | \$ 2,16    | 66,357                     | \$ 3,437,02 | 1 \$           | 2,481,981 \$                                   | 3,534,552 \$                                  | 2,854,653 \$                               | 2,265,315 \$                                | 2,333,549                            | \$ 2,160,000      |
|  | Less: Operating Costs, excluding of Transfer to the CIP Available for Subsequent Years | direct Costs   | s to other Funds            |            |                |                             |            |                            |             | \$<br>\$<br>\$ | (1,164,234) \$<br>(1,326,700) \$<br>(8,953) \$ | (1,234,088) \$<br>(2,255,131) \$<br>45,333 \$ | (1,308,133) \$ (2,066,247) \$ (519,728) \$ | (1,386,621) \$<br>(840,620) \$<br>38,074 \$ | (1,469,819)<br>(883,251)<br>(19,521) |                   |
|  |  |                |                             |            | Ca             | pital Expenditures          | i          |                            |             |                |  |   |  |   |                                      |                   |
|  |  |                | Total Cost                  | Prior Yr C | Cost           | 2021 Budget                 | 2021 /     | Actual                     | 2022        |                | 2023   | 2024  | 2025                                       | 2026  | 2027                                 | Total 2023<br>CIP |
| 211-80-5009<br>211-80-5001<br>211-80-5010<br>211-80-5012 | Equipment:<br>Street Sweeper<br>Vehicle Replacement<br>Mower (2 Large)<br>Second Mower | \$<br>\$<br>\$ | 244,000<br>60,000<br>40,000 |            | \$<br>\$<br>\$ | 244,000<br>40,000<br>18,000 | \$<br>\$ 3 | 42,330<br>-<br>34,969<br>- | \$          | - \$           | - \$   | 30,000  |  |   |                                      | 30,000<br>-<br>-  |
| 211-80-5011<br>211-80-5017<br>211-80-5020                | John Deere Gator<br>Vacuum Truck<br>Front end Loader                                   |                |                             |            | \$<br>\$       | 30,000<br>540,000           |            | 12,781<br>90,453           | \$ 200,00   | 00             |  |   |  |   |                                      | -                 |
|  | Capital Projects:  |                |                             |            |                |                             |            |                            |             |                |  |   |  |   |                                      | -                 |
| 211-80-4006  | Old Town Street Repairs  | \$             | 1,403,871                   | \$ 449     | ,440 \$        | 449,440                     | \$ 34      | 47,381                     | \$ 504,99   | 1 \$           | 505,000  |   |  |   |                                      | 505,000           |
|  | Street Rehabilitation  | \$             | 1,704,150                   |            |                |                             |            |                            | \$          | -              | \$   | 600,000 \$                                    | 630,000 \$                                 | 661,500 \$                                  | 694,575                              | 2,586,075         |
| 211-80-4007  | Rename to: Preventive<br>Maintenance/Crack Seal/Overlay                                | \$             | 469,833                     | \$ 67      | ,000 \$        | 71,461                      | \$ 6       | 60,580                     | \$ 98,00    | 0 \$           | 102,900 \$                                     | 108,045 \$                                    | 113,447 \$                                 | 119,120 \$                                  | 125,076                              | 568,587           |
| 211-80-4070  | Highway 1 Intersection Improvements  | \$             | 5,000,000                   |            | \$             | 750,000                     | \$         | - :                        | \$ 2,250,00 | 00 \$          | - \$   | 250,000 \$                                    | 250,000                                    |   |                                      | 500,000           |
| 211-80-4008  | I-25 Interchange at Cleveland<br>30% Design  | \$             | 1,000,000                   | \$         | - \$           | 666,666                     | \$         | -                          | \$ 333,33   | 34             |  |   |  |   |                                      | -                 |
| 211-80-4009  | Pavement Study   | \$             | 44,000                      | \$         | - \$           | -                           |            |                            | \$ 44,00    | 0              | \$   | 44,000  |  |   |                                      | 44,000            |
|  | Cleveland Avenue<br>Improvements   | \$             | 2,300,000                   |            |                |                             |            |                            |             | \$             | 350,000 \$                                     | 975,000 \$                                    | 975,000                                    |   |                                      | 2,300,000         |

# STREET FUND

| 211-80-4075            | -Main Street Improvements-                              | \$        | -         | \$ - \$   | - \$     | - \$          | 400,000 | •         |              |              |              |            |            | -                      |
|------------------------|---|-----------|-----------|-----------|----------|---------------|---------|-----------|--------------|--------------|--------------|------------|------------|------------------------|
| <del>211 80 4076</del> | Epoxy Street Striping                                   | <u>\$</u> |           | <u>\$</u> | <u> </u> | <del>\$</del> | ;       | <u>\$</u> | <u>\$</u>    | <u>\$</u>    |              |            | _          |                        |
|                        | Road Off-site<br>Improvements/Saddleback<br>Subdivision |           |           |           |          |               |         |           |              | \$           | 60,000 \$    | 60,000 \$  | 63,600     | 183,600                |
|                        | Street and Sidewalk Safety Improvements                 | \$        | 324,086   |           |          |               |         | \$        | 100,000 \$   | 224,086      |              |            |            | 324,086                |
|                        | Transportation Master Plan                              |           |           |           |          |               |         | \$        | 60,000       |              |              |            |            | 60,000                 |
|                        |   |           |           |           |          |               |         |           |              |              |              |            |            |                        |
|                        | Road Reimbursement RR<br>Crossing for Sage Meadows DA   |           |           |           |          |               |         | \$        | 208,800 \$   | 24,000 \$    | 37,800       |            | \$         | 270,600                |
|                        |   |           |           |           |          |               |         |           |              |              |              |            |            |                        |
| TOTAL                  |   | \$        | 2,624,086 | \$ - \$   | - \$     | s - \$        | 400,000 |           | 1,326,700 \$ | 2,255,131 \$ | 2,066,247 \$ | 840,620 \$ | 883,251 \$ | 7 271 049              |
| TOTAL                  |   | ş         | 2,024,080 | ·         | - 7      | , - ;         | 400,000 | , ,       | 1,320,700 \$ | 2,233,131 3  | 2,000,247 \$ | 040,020 \$ | 003,231 3  | 7,371,948<br>7,371,948 |

| STREET FUND   |                               |    | 2/31/2021  | 12/31/2022  | 2023     |       |           | 22/2023 | Naka   |
|---------------|-------------------------------|----|------------|-------------|----------|-------|-----------|---------|--|
| Account numbe | er                            | 20 | 021 Actual | 2022 Budget | Budget   | Ş Ch  | ange \$ ( | Change  | Notes  |
| Expenditures  | Salaries                      |    | -          |             |          |       |           |         |  |
| 203-15-5100   | General                       |    |            |             | \$ 98,0  | 88    |           |         |  |
| 203-34-5100   | Streets                       |    |            |             | \$ 495,7 | 54    |           |         |  |
|               | Park<br><b>Benefits</b>       |    | -          |             | -        |       |           |         |  |
| 203-15-5102   | General                       |    |            |             | \$ 69,9  | 35    |           |         |  |
| 203-34-5102   | Streets<br>Park               |    |            |             | \$ 118,2 | 27    |           |         |  |
| 203-34-5231   | Fuel, Oil & Grease            | \$ | 7,772      |             | - \$ -   |       |           |         | Discontinued Mayad these supposes to 201   |
| 203-34-5233   | R&M Machinery & Equipment     | \$ | 26,841     |             | . \$ -   |       |           |         | Discontinued. Moved these expenses to 201  Discontinued. Moved these expenses to 201   |
| 203-34-5240   | Street Paint, Signs & Parts   | \$ | 22,361     | \$ 20,000   | \$ 35,0  | 00 \$ | 15,000    | 75.0%   | Additional street sign replacement   |
| 203-34-5241   | Shop Supplies                 | \$ | 3,719      |             | - \$ -   |       |           |         | Discontinued. Moved to R&M Machinery in 201.   |
| 203-34-5244   | Tires & Tubes                 | \$ | 7,017      |             | - \$ -   |       |           |         |  |
| 203-34-5341   | Electricity for Street Lights | \$ | 182,073    | \$ 180,000  | \$ 196,9 | 30 \$ | 16,930    | 9.4%    | Discontinued. Moved to R&M Machinery in 201.<br>Increase 2021 Actual by 4% in 2022 and 4% again<br>in 2023; there needs to be an amount for<br>additional lights as neighborhoods grow |
| 203-34-5342   | Water                         | \$ | 3,042      | \$ 5,492    | \$ 6,0   | 00 \$ | 508       | 9.2%    | With rate change and additional review of costs  |

| STREET FUND    |                                 | 12 | /31/2021  | 12/31/2     | 022   |    | 2023      |    | 2022/2023 | 2022/2023 |   |
|----------------|---------------------------------|----|-----------|-------------|-------|----|-----------|----|-----------|-----------|---|
| Account number | r                               | 20 | 21 Actual | 2022 Bu     | dget  |    | Budget    |    | \$ Change | \$ Change | Notes   |
|                |                                 |    |           |             |       |    |           |    |           |           | Boots, PPE, confined space, fall protection, tyvex      |
| 203-34-5370    | Safety Workwear and Equipment   | \$ | 1,669     | \$ 9        | 9,500 | \$ | 4,300     | \$ | (5,200)   | -54.7%    | suits, air monitors, harnesses, recover systems,        |
|                |                                 |    |           |             |       |    |           |    |           |           | etc.  |
| 203-34-5397    | Weed Control                    | \$ | 1,240     | \$          | 4,000 | \$ | 6,000     | \$ | 2,000     | 50.0%     | Roundup has doubled in price                            |
| 203-34-5422    | Small Tools                     | \$ | 1,308     | \$          | 3,000 | \$ | 3,400     | \$ | 400       | 13.3%     |   |
| 203-34-5423    | Sand, Gravel and Road Base      | \$ | 15,733    | ¢ 21        | 0,000 |    |           | \$ | (20,000)  | -100.0%   | Delete. Included in "Construction Materials"            |
| 203-34-3423    | Sallu, Glavel allu Koau Base    | Ş  | 13,733    | ک ک         | 0,000 |    |           | Ş  | (20,000)  | -100.0%   | below   |
| 203-34-5424    | Street Construction Material    | \$ | 11,498    | \$ 20       | 0,000 | \$ | 10,000    | \$ | (10,000)  | -50.0%    |   |
| 203-34-5425    | Street Maintenance - Crack Seal | \$ | 396       | \$ 1        | 5,000 |    |           | \$ | (15,000)  | -100.0%   | Delete  |
| 203-34-5453    | R&M Supplies-Street Sweeper     | \$ | 2,187     | \$          | 4,000 | \$ | 6,000     | \$ | 2,000     | 50.0%     | Brooms, brushes, other wearable parts                   |
| 203-34-5533    | Equipment Rental                | \$ | 1,134     | \$          | 3,000 | \$ | 3,000     | \$ | -         | 0.0%      | Rental of equipment, if necessary                       |
| 203-34-5562    | County Clerk Fees               | \$ | 33,600    | ¢ 2         | 2,000 | \$ | 33,600    | خ  | 1,600     | 5.0%      |   |
| 203-34-3302    | County Clerk Fees               | Ş  | 33,000    | <b>,</b> ο, | 2,000 | Ş  | 33,000    | Ş  | 1,000     | 3.0%      | No expectation the County will change the fees          |
| 203-34-5941    | AED and First Aid Kits          | \$ | 1,954     | \$ !        | 5,000 | \$ | 5,000     | \$ | -         | 0.0%      |   |
| To Be Assigned | Weather Response Management     |    |           |             |       | \$ | 8,000     | \$ | 8,000     | 8000.0%   | Downed limbs and chippper                               |
| To Be Assigned | Snow Management Materials       |    |           |             |       | \$ | 30,000    | \$ | 30,000    | 30000.0%  | Salt, slicer, etc.                                      |
| To Be Assigned | Street Maintenance              |    |           |             |       | \$ | 35,000    | \$ | 35,000    | 35000.0%  | Asphalt, cold mix, crack seal, etc.                     |
|                | TOTALS                          | \$ | 323,543   | \$ 320      | 0,992 | \$ | 1,164,234 | \$ | 843,242   | 262.7%    | Increase is because the direct salary and benefit costs |

|   | Sources of Funds                       | \$        | \$         | Ş          | \$        | \$        | <b>&gt;</b> |  |
|---|--|-----------|------------|------------|-----------|-----------|-------------|--|
| 1 | Revenue from Existing Wastewater Rates | 2,028,446 | 2,388,223  | 2,453,992  | 2,549,447 | 2,656,222 | 2,766,737   |  |
| 2 | Additional Revenue Required            | 0         | 119,411    | 251,534    | 401,857   | 572,432   | 764,398     |  |
| 3 | Total Wastewater Service Rate Revenue  | 2,028,446 | 2,507,634  | 2,705,526  | 2,951,304 | 3,228,654 | 3,531,135   |  |
| 4 | Tap Fees                               | 965,250   | 779,360    | 1,461,306  | 1,782,793 | 1,850,988 | 1,909,440   |  |
| 5 | State Loan Proceeds                    | 6,461,869 | 22,386,515 | 16,257,677 | 0         | 0         | 0           |  |
| 6 | Grant Funding                          | 0         | 0          | 160,000    | 400,000   | 0         | 0           |  |
| 7 | ARPA Funding                           | 0         | 0          | 0          | 0         | 0         | 0           |  |
| 8 | Transfer From General Fund             | 390,000   | 0          | 0          | 0         | 0         | 0           |  |
| 9 | 2022 GPR Loan                          | 1,000,000 | 2,000,000  | 0          | 0         | 0         | 0           |  |

33,806

10,879,370

2023

28,413

27,701,922

2024

\$

19,545

20,604,055

2025

\$

11,198

5,145,295

2026

9,213

5,088,854

2027

12,086

5,452,661

2022

\$

Description

Investment Income

**Total Sources** 

11

| SEWER FUND Account number |                                      | -  | 12/31/2021<br>2021 Actual |    | 12/31/2022<br>2022 Budget |    | 2023 Budget | 2022/2023<br>\$ Change | 2022/2023<br>% Change |      |
|---------------------------|--------------------------------------|----|---------------------------|----|---------------------------|----|-------------|------------------------|-----------------------|------|
| 205-34-5100               | Wages & Salaries                     | \$ | 246,575                   | \$ | 331,517                   |    |             | \$<br>64,382           | 19%                   |      |
|                           | General                              |    |                           |    |                           | \$ | 395,899     |                        |                       |      |
|                           | Water                                |    |                           |    |                           | \$ | _           |                        |                       |      |
|                           | Sewer                                |    |                           |    |                           | \$ | 447,250     |                        |                       |      |
|                           | Drainage                             |    |                           |    |                           |    |             |                        |                       |      |
|                           | Street                               |    |                           |    |                           |    |             |                        |                       |      |
|                           | Parks                                |    |                           |    |                           |    |             |                        |                       |      |
| 205-34-5102               | Benefits                             | \$ | 87,584                    | \$ | 145,816                   |    |             | \$<br>133,386          | 91%                   |      |
|                           | General                              |    |                           |    |                           | \$ | 121,110     |                        |                       |      |
|                           | Water                                |    |                           |    |                           | \$ | 121,110     |                        |                       |      |
|                           | Sewer                                |    |                           |    |                           | \$ | 152,461     |                        |                       |      |
|                           | Drainage                             |    |                           |    |                           | 7  | 132,101     |                        |                       |      |
|                           | Street                               |    |                           |    |                           | \$ | 5,630       |                        |                       |      |
|                           | Parks                                |    |                           |    |                           | \$ | -           |                        |                       |      |
|                           | Chamicala                            |    |                           |    |                           |    |             |                        |                       |      |
| 205-34-5221               | Chemicals                            | \$ | 36,306                    | \$ | 50,000                    | \$ | 70,000      | \$<br>20,000           |                       | 40%  |
| 205-34-5228               | Permit and Program Fees State Dische | \$ | 3,509                     | \$ | 5,000                     | \$ | 5,000       | \$<br>-                |                       | 0%   |
| 205-34-5231               | Fuel, Oil and Grease                 | \$ | 10,144                    | \$ | 9,500                     | \$ | 8,500       | \$<br>(1,000)          |                       | -11% |
| 205-34-5233               | R&M Machinery and Equipment part     | \$ | 9,593                     | \$ | 30,000                    | \$ | 30,000      | \$<br>-                |                       | 0%   |
| 205-34-5241               | Shop supplies                        | \$ | 1,760                     | \$ | 2,500                     | \$ | •           | \$<br>(1,000)          |                       | -40% |
| 205-34-5339               | On-Line Utility Bill Pay Fees        | \$ | 18,063                    | \$ | 16,000                    | \$ | · ·         | \$<br>4,000            |                       | 25%  |
| 205-34-5341               | Electricity                          | \$ | 119,300                   | \$ | 115,000                   | \$ | •           | \$<br>14,035           |                       | 12%  |
| 205-34-5342               | Water                                | \$ | 773                       | \$ | 1,200                     | \$ |             | \$<br>-                |                       | 0%   |
| 205-34-5344               | Natural Gas                          | \$ | 6,612                     | \$ | 10,000                    | \$ | 7,500       | \$<br>(2,500)          |                       | -25% |

| SEWER FUND Account number |                                    |    | .2/31/2021<br>:021 Actual |    | 12/31/2022<br>2022 Budget | 2023 Budget   | 2022/2023<br>\$ Change | 2022/2023<br>% Change |  |
|---------------------------|------------------------------------|----|---------------------------|----|---------------------------|---------------|------------------------|-----------------------|--|
|                           | Professional Services              | \$ | 5,665                     | \$ | 80,000                    | \$<br>60,000  | \$<br>(20,000)         | -25%                  |  |
| 205-34-5356               |                                    |    |                           |    |                           |               |                        |                       |  |
| 205-34-5370               | Safety Workwear and Equipment      | \$ | 2,179                     | \$ | 6,500                     | \$<br>8,500   | \$<br>2,000            | 31%                   |  |
| 205-34-5380               | Professional Development           | \$ | 1,529                     | \$ | 12,000                    | \$<br>13,460  | \$<br>1,460            | 12%                   |  |
| 205-34-5384               | Internet Service                   | \$ | 1,006                     | \$ | 1,600                     | \$<br>1,300   | \$<br>(300)            | -19%                  |  |
| 205-34-5422               | Small Tools                        | \$ | 2,510                     | \$ | 5,000                     | \$<br>6,000   | \$<br>1,000            | 20%                   |  |
| 205-34-5423               | Construction Materials             | \$ | 3,244                     | \$ | 4,000                     | \$<br>4,000   | \$<br>-                | 0%                    |  |
| 205-34-5433               | R&M Plant                          | \$ | 55,804                    | \$ | 54,000                    | \$<br>65,000  | \$<br>11,000           | 20%                   |  |
| 205-34-5434               | R&M Collection                     | \$ | 17,598                    | \$ | 24,000                    | \$<br>20,000  | \$<br>(4,000)          | -17%                  |  |
| 205-34-5440               | Sludge Disposal                    | \$ | 28,820                    | \$ | 28,000                    | \$<br>50,000  | \$<br>22,000           | 79%                   |  |
| 205-34-5455               | Lab Supplies                       | \$ | 6,785                     | \$ | 6,500                     | \$<br>5,000   | \$<br>(1,500)          | -23%                  |  |
| 205-34-5533               | Equipment Rental                   |    | -                         | \$ | 2,500                     | \$<br>2,500   | \$<br>-                | 0%                    |  |
| 205-34-5554               | Sewer Testing                      | \$ | 40,648                    | \$ | 18,000                    | \$<br>40,000  | \$<br>22,000           | 122%                  |  |
| 205-34-5941               | AEDs and First Aid Kits            | \$ | 1,030                     | \$ | 8,500                     | \$<br>3,000   | \$<br>(5,500)          | -65%                  |  |
| 205-34-5969               | Lab Equipment                      | \$ | 2,480                     | \$ | 8,000                     | \$<br>6,500   | \$<br>(1,500)          | -19%                  |  |
| To Be Assigned            | R&M Pumps                          | ·  | ,                         | •  | •                         | \$<br>25,000  | \$<br>25,000           | 25000%                |  |
| To Be Assigned            | R&M SCADA                          |    |                           |    |                           | \$<br>25,000  | \$<br>25,000           | 25000%                |  |
| To Be Assigned            | Propane                            |    |                           |    |                           | \$<br>5,000   | \$<br>5,000            | 5000%                 |  |
| To Be Assigned            | Collection System Emergency Repair |    |                           |    |                           | \$<br>15,000  | \$<br>15,000           | 15000%                |  |
| 205-90-5614               | 2002 CWR&PDA Loan Principal        |    | 302,695.83                |    | 335,835.00                | \$<br>-       | \$<br>(335,835)        | 0%                    |  |
| 205-90-5615               | 2002 CWR&PDA Loan Interest         |    | 17,290.91                 |    | 8,666.00                  | \$<br>-       | \$<br>(8,666)          | 0%                    |  |
| 205-90-5616               | 2014 WWTP Bonds- Principal         |    | 110,000.00                |    | 110,000.00                | \$<br>-       | \$<br>(110,000)        | 0%                    |  |
| 205-90-5617               | 2014 WWTP Bonds - Interest         |    | 52,036.87                 |    | 62,885.00                 | \$<br>-       | \$<br>(62,885)         | 0%                    |  |
| To Be Assigned            | 2022 GPR Loan Principal            |    |                           |    |                           | \$<br>47,151  | \$<br>47,151           |                       |  |
| To Be Assigned            | 2022 GPR Loan Interest             |    |                           |    |                           | \$<br>26,200  | \$<br>26,200           |                       |  |
| To Be Assigned            | 2022 CWR&PDA (SRF) Principal       |    |                           |    |                           | \$<br>618,315 | \$<br>618,315          |                       |  |

| <b>SEWER FUND</b> |                             | 13 | 2/31/2021  | 12 | 2/31/2022 |    |             | 2022/2023       | 2022/2023 |
|-------------------|-----------------------------|----|------------|----|-----------|----|-------------|-----------------|-----------|
| Account number    |                             | 20 | 021 Actual | 20 | 22 Budget | :  | 2023 Budget | \$ Change       | % Change  |
| To Be Assigned    | 2022 CWR&PDA (SRF) Interest |    |            |    |           | \$ | 1,249,115   | \$<br>1,249,115 |           |
|                   |                             |    |            |    |           |    |             |                 |           |
|                   | TOTAL                       | \$ | 1,191,539  | \$ | 1,492,519 | \$ | 3,691,127   | \$<br>1,751,358 | 117%      |
|                   |                             |    |            |    |           |    |             |                 |           |

|             |   |               | CAPITAL EXPENI | DITUR | RES       |                  |               |                 |            |    |         |
|-------------|---|---------------|----------------|-------|-----------|------------------|---------------|-----------------|------------|----|---------|
| Account     |   | Total Cost    | Cost Through   |       | 2022      | 2023             | 2024          | 2025            | 2026       | 2  | 027     |
| Number      | Equipment:  |               | 2021           |       |           |                  |               |                 |            |    |         |
|             | Gator with Plow - Equipment                                   | \$ 25,000     |                |       |           |                  | \$ 25,000     |                 |            |    |         |
|             | Vehicle Replacement   | \$ 35,000     | \$ -           |       |           | \$<br>35,000     | \$ -          |                 |            |    |         |
|             |   |               |                |       |           |                  |               |                 |            |    |         |
|             | Capital Projects - Plant:                                     |               |                |       |           |                  |               |                 |            |    |         |
| 211-80-4061 | Water Reclamation Facility Expansion Engineering              | \$ 5,310,409  | \$ 2,515,501   | \$    | 1,226,761 | \$<br>940,888    | \$ 627,259    | \$<br>-         | \$ -       | \$ | -       |
| 211-80-4083 | Water Reclamation Facility<br>Expansion Construction          | \$ 48,106,061 | \$ -           | \$    | 7,461,869 | \$<br>24,386,515 | \$ 16,257,677 | \$<br>-         | \$ -       | \$ | -       |
| 211-80-4027 | WRF Pump Replacement  | \$ 43,249     | \$ 21,249      | \$    | 22,000    | \$<br>-          | \$ -          | \$<br>-         | \$ -       | \$ | -       |
| 211-80-4084 | WRF Risk and Resilency Assessment and Emergency Response Plan | \$ 80,000     |                | \$    | -         |                  |               | \$<br>80,000    |            |    |         |
| 211-80-4085 | WRF Lightening Protection                                     | \$ 115,000    |                | \$    | 115,000   |                  |               |                 |            |    |         |
| 211-80-4086 | WRF Security Improvements                                     | \$ 40,000     |                | \$    | 40,000    |                  |               |                 |            |    |         |
| 211-80-4087 | WRF SCADA Hardware Upgrades                                   | \$ 35,000     |                | \$    | 35,000    | \$<br>           | \$ -          |                 |            |    |         |
|             | Orbal System Rehabilitation                                   | \$ 2,079,000  |                |       |           |                  | \$ 1,039,500  | \$<br>1,039,500 |            |    |         |
|             | WRF MCC Equipment Cooling<br>System                           | \$ 20,000     |                |       |           | \$<br>20,000     |               |                 |            |    |         |
|             | Capital Projects - Collection:                                |               |                |       |           |                  |               |                 |            |    |         |
| 211-80-4062 | Collection System Improvement<br>Projects                     |               | \$ -           | \$    | -         | \$<br>-          | \$ 200,000    | \$<br>200,000   | \$ 200,000 | \$ | 200,000 |
| 211-80-4089 | Viewpoint Lift Station Upgrades                               | \$ 760,000    | \$ -           | \$    | 60,000    | \$<br>200,000    | \$ 500,000    |                 |            |    |         |
| 211-80-4091 | Sewer Over-Sizing Reimbursement -<br>Sage Meadows 1st DA      | \$ 315,425    | \$ 192,225     | \$    | 32,175    | \$<br>12,375     | \$ 30,520     | \$<br>48,130    |            |    |         |
|             | Sewer Over-Sizing Reimbursement -<br>Saddleback DA            | \$ 288,030    | \$ -           | \$    | -         |                  | \$ 100,000    | \$<br>100,000   | \$ 88,030  |    |         |
| Total C     | apital Equipment and Projects                                 |               |                |       |           | \$<br>25,594,778 | \$ 18,779,956 | \$<br>1,467,630 | \$ 288,030 | Ś  | 200,000 |

| No. | Description                                  | 2022       | 2023       | 2024       | 2025      | 2026      | 2027      |  |
|-----|--|------------|------------|------------|-----------|-----------|-----------|--|
|     |  | \$         | \$         | \$         | \$        | \$        | \$        |  |
|     | Sources of Funds                             |            |            |            |           |           |           |  |
| 1   | Revenue from Existing Water Service Rates    | 4,950,167  | 5,055,219  | 5,190,064  | 5,385,852 | 5,605,348 | 5,832,428 |  |
| 2   | Additional Water Sales Revenue Required      | 0          | 252,761    | 531,982    | 848,945   | 1,207,987 | 1,611,392 |  |
| 3   | Total Water Service Rate Revenue             | 4,950,167  | 5,307,980  | 5,722,045  | 6,234,797 | 6,813,335 | 7,443,821 |  |
| 4   | Miscellaneous Revenue                        | 1,324,068  | 24,786     | 25,553     | 26,373    | 27,554    | 28,824    |  |
| 5   | Tap Fees                                     | 782,100    | 834,960    | 1,628,172  | 1,986,370 | 2,062,351 | 2,127,478 |  |
| 6   | Property Tax Revenue                         | 85,593     | 85,593     | 0          | 0         | 0         |           |  |
| 7   | ARPA Funding                                 | 1,311,000  | 0          | 0          | 0         | 0         |           |  |
| 8   | Bond/Loan Proceeds                           | 10,500,804 | 13,350,761 | 948,435    | 0         | 0         |           |  |
| 9   | Future State Loans                           | 0          | 0          | 4,500,000  | 0         | 0         |           |  |
| 10  | Transfer From Debt Service Fund/General Fund | 653,000    | 0          | 0          | 0         | 0         |           |  |
| 11  | Investment Income                            | 59,945     | 41,474     | 30,279     | 20,832    | 24,102    | 31,626    |  |
| 12  | Total Sources                                | 19,666,677 | 19,645,554 | 12,854,485 | 8,268,372 | 8,927,342 | 9,631,749 |  |

Projected

Budget

Lin

| WATER FUND Account number |                                   | 12/31/2021<br>2021 Actual | 12/31/2022<br>2022 Budget | 2023<br>Budget |      | 2022/2023<br>\$ CHANGE | 2022/2023<br>% CHANGE |  |
|---------------------------|-----------------------------------|---------------------------|---------------------------|----------------|------|------------------------|-----------------------|--|
| Account number            |                                   | 2021 Actual               | <br>2022 Buuget           | Buuget         |      | 3 CHANGE               | // CHANGE             |  |
| 204-34-5100               | Wages & Salaries                  | \$<br>287,446             | \$<br>377,147             |                |      |                        |                       |  |
|                           | General                           |                           |                           | \$ 395,89      | 9    |                        |                       |  |
|                           | Water                             |                           |                           | \$ 481,12      | 6    |                        |                       |  |
|                           | Sewer                             |                           |                           |                |      |                        |                       |  |
|                           | Drainage                          |                           |                           |                |      |                        |                       |  |
|                           | Street                            |                           |                           |                |      |                        |                       |  |
|                           | Park                              |                           |                           |                |      |                        |                       |  |
| 204-34-5102               | Benefits                          | \$<br>109,020             | \$<br>153,678             |                |      |                        |                       |  |
|                           | General                           |                           |                           | \$ 122,24      |      |                        |                       |  |
|                           | Water                             |                           |                           | \$ 206,89      | 5    |                        |                       |  |
|                           | Sewer                             |                           |                           |                |      |                        |                       |  |
|                           | Drainage                          |                           |                           |                |      |                        |                       |  |
|                           | Street                            |                           |                           |                |      |                        |                       |  |
|                           | Park                              |                           |                           |                |      |                        |                       |  |
| 204-34-5214               | Office Supplies                   | \$<br>80                  | \$<br>700                 | \$ -           | \$   | (700)                  | -100%                 |  |
| 204-34-5221               | Chemicals                         | \$<br>212,800             | \$<br>180,000             | \$ 250,00      | 0 \$ | 70,000                 | 39%                   |  |
| 204-34-5227               | Propane                           | \$<br>18,216              | \$<br>24,000              | \$ 28,00       |      | 4,000                  | 17%                   |  |
| 204-34-5229               | Permit and Program Fees           | \$<br>1,850               | \$<br>11,500              | \$ 2,00        | 0 \$ | (9,500)                | -83%                  |  |
| 204-34-5231               | Fuel Oil and Grease               | \$<br>13,691              | \$<br>15,000              | \$ 7,50        | 0 \$ | (7,500)                | -50%                  |  |
| 204-34-5233               | R&M Machinery and Equipment Parts | \$<br>7,161               | \$<br>14,000              | \$ 15,00       | 0 \$ | 1,000                  | 7%                    |  |
| 204-34-5241               | Shop Supplies                     | \$<br>7,590               | \$<br>3,500               | \$ 1,50        | 0 \$ | (2,000)                | -57%                  |  |
| 204-34-5244               | Tires & Tubes                     | \$<br>754                 | \$<br>4,000               |                | \$   | (4,000)                | -100%                 |  |
| 204-34-5334               | Water Testing                     | \$<br>40,428              | \$<br>80,000              | \$ 80,00       | 0 \$ | -                      | 0%                    |  |
| 204-34-5339               | On-line Utility Bill Pay Fees     | \$<br>25,280              | \$<br>22,000              | \$ 27,00       | 0 \$ | 5,000                  | 23%                   |  |
| 204-34-5341               | Electricity                       | \$<br>94,334              | \$<br>80,000              | \$ 80,00       | 0 \$ | _                      | 0%                    |  |
| 204-34-5345               | Telephone Service                 | \$<br>684                 | \$<br>700                 |                |      | -                      | 0%                    |  |
| 204-34-5351               | Permit Fees                       | \$<br>580                 | \$<br>11,500              |                | \$   | (11,500)               | -100%                 |  |
| 204-34-5352               | Water Resource Legal Services     | -                         | \$<br>50,000              | \$ 30,00       | 0 \$ | (20,000)               | -40%                  |  |
| 204-34-5356               | Professional Services             | \$<br>73,786              | \$<br>60,000              | \$ 60,00       | 0 \$ | -                      | 0%                    |  |
| 204-34-5370               | Safety Workwear & Equipment       | \$<br>1,477               | \$<br>7,500               | \$ 28,00       | 0 \$ | 20,500                 | 273%                  |  |
| 204-34-5380               | Professional Development          | \$<br>6,492               | \$<br>14,000              | \$ 13,61       | 0 \$ | (390)                  | -3%                   |  |
| 204-34-5384               | Internet Service                  | \$<br>1,531               | \$                        |                | 0 \$ | 1,200                  | 120%                  |  |
| 204-34-5422               | Small Tools                       | \$<br>10,047              | \$<br>12,500              | \$ 8,00        | 0 \$ | (4,500)                | -36%                  |  |
| 204-34-5423               | Construction Material             | -                         | \$<br>-                   | \$ 4,00        | 0 \$ | 4,000                  | 4000%                 |  |

| WATER FUND<br>Account number |                                      |         | 12/31/2021<br>2021 Actual | 12/31/2022<br>2022 Budget | 2023<br>Budget  | 2022/2023<br>\$ CHANGE | 2022/2023<br>% CHANGE |
|------------------------------|--------------------------------------|---------|---------------------------|---------------------------|-----------------|------------------------|-----------------------|
| 204-34-5433                  | R&M Plant                            | \$      | 139,007                   | 120,000                   | \$<br>120,000   | \$<br>                 | 0%                    |
| 204-34-5434                  | R&M Distribution                     | ,<br>\$ | 35,921                    | 40,000                    | \$<br>80,000    | 40,000                 | 100%                  |
| 204-34-5435                  | RM Supplies Service Hydrants         | \$      | 3,807                     | \$<br>20,000              |                 | \$<br>(20,000)         | -100%                 |
| 204-34-5440                  | Sludge Removal                       |         | -                         | \$<br>125,000             | \$<br>285,000   | \$<br>160,000          | 128%                  |
| 204-34-5455                  | Lab Supplies                         | \$      | 16,424                    | \$<br>15,000              | \$<br>12,500    | \$<br>(2,500)          | -17%                  |
| 204-34-5533                  | Equipment Rental                     | \$      | 700                       | \$<br>5,000               | \$<br>2,500     | \$<br>(2,500)          | -50%                  |
| 204-34-5560                  | County Treasury Fees                 | \$      | 2,363                     | \$<br>3,000               | \$<br>2,500     | \$<br>(500)            | -17%                  |
| 204-34-5593                  | NPIC Water Lease Agreement           | \$      | 1,219,501                 | \$<br>2,058,854           | \$<br>2,300,000 | \$<br>241,146          | 12%                   |
| 204-34-5825                  | Hydrant Meter                        | \$      | 2,262                     | \$<br>10,000              | \$<br>-         | \$<br>(10,000)         | -100%                 |
| 204-34-5903                  | Water Meters - New Homes             | \$      | 49,263                    | \$<br>30,000              | \$<br>30,000    | \$<br>-                | 0%                    |
| 204-34-5941                  | AEDs and First Aid Kits              | \$      | 16,582                    | \$<br>20,000              | \$<br>3,000     | \$<br>(17,000)         | -85%                  |
| 204-34-5958                  | WTP Security/Monitor                 | \$      | 9,712                     | \$<br>35,000              | \$<br>-         | \$<br>(35,000)         | -100.0%               |
| 204-34-5961                  | Sludge Pump                          |         | =                         | \$<br>3,000               | \$<br>-         | \$<br>(3,000)          | -100.0%               |
| 204-34-5963                  | Meter Replacement                    | \$      | 21,276                    | \$<br>28,000              |                 | \$<br>(28,000)         | -100.0%               |
| 204-34-5969                  | Lab Equipment                        | \$      | 10,372                    | \$<br>25,000              | \$<br>20,000    | \$<br>(5,000)          | -20.0%                |
| 204-90-5612                  | Berkadia: Principal                  | \$      | 25,000                    | \$<br>27,000              | \$<br>27,000    | \$<br>-                | -                     |
| 204-90-5613                  | CWCB Loan Principal                  | \$      | 91,036                    | \$<br>53,248              | \$<br>53,248    | \$<br>-                | -                     |
| 204-90-5622                  | Berkadia: Bond Interest              | \$      | 3,647                     | \$<br>2,750               | \$<br>2,750     | \$<br>-                | -                     |
| 204-90-5623                  | CWCB Kiab- Interet                   | \$      | 24,150                    | \$<br>4,345               | \$<br>4,345     | \$<br>-                | -                     |
| 204-90-5626                  | 2001 CWR&PDA Loan Principal          | \$      | 69,948                    | \$<br>36,040              |                 | \$<br>(36,040)         | -100%                 |
| 204-90-5627                  | 2001 CWR&PDA Loan Interest           | \$      | 3,546                     | \$<br>721                 |                 | \$<br>(721)            | -100%                 |
| 204-90-5630                  | CWR&PDA 2019 Series A Interest       | \$      | 1,025,372                 | \$<br>1,049,857           | \$<br>1,049,857 | \$<br>-                | -                     |
| 204-90-5631                  | CWR&PDA 2019 Series A Principal      | \$      | 254,314                   | \$<br>414,466             | \$<br>414,466   | \$<br>-                | -                     |
| To Be Assigned               | Raw Water Fees & Assessments         |         |                           |                           | \$<br>27,000    | \$<br>27,000           | 27000%                |
| To Be Assigned               | Distribution System Emergency Repair |         |                           |                           | \$<br>15,000    | \$<br>15,000           | 15000%                |
| To Be Assigned               | R&M SCADA                            |         |                           |                           | \$<br>25,000    | \$<br>25,000           | 25000%                |
|                              | TOTALS                               | \$      | 3,937,451                 | \$<br>5,249,006           | \$<br>6,317,840 | \$<br>1,068,834        | 20.4%                 |
| 204-56-5000                  | Transfer to GF                       | \$      | 916,726                   | \$<br>974,426             |                 | \$<br>(974,426)        | (1)                   |
| 204-56-5001                  | Transfer to CIP                      | \$      | 932,502                   | \$<br>13,617,804          |                 | \$<br>(13,617,804)     | (1)                   |
|                              |                                      | \$      | 4,854,177                 | \$<br>6,223,432           | \$<br>6,317,840 |                        |                       |

|                |     |  |      | CAPITAL E  |    | NDITURES            |                 |      |            |    |            |    |           |            |           |  |
|----------------|-----|--|------|------------|----|---------------------|-----------------|------|------------|----|------------|----|-----------|------------|-----------|--|
| Account Number | NEW |  | т    | otal Cost  | Co | sts Through<br>2021 | 2022            |      | 2023       |    | 2024       |    | 2025      | 2026       | 2027      | NOTES  |
|                |     | Equipment:   |      |            |    |                     |                 |      |            |    |            |    |           |            |           | Rolling Stock only   |
| 211-80-5021    |     | Leak Repair Trailer  | \$   | 38,000     |    |                     | \$<br>38,000    |      |            |    |            |    |           |            |           | Underway. Will be complete in 2022.  |
|                |     | Vehicle Replacement  | \$   | 35,000     |    |                     |                 | \$   | 35,000     |    |            |    |           |            |           | Replace 2008 Chevy 1500  |
|                |     |  | _    | 225 000    | \$ |                     |                 |      |            | ,  | _          | ,  | 225.000   |            |           | Needed for increased solids handling with  |
|                |     | Front End Loader   | \$   | 225,000    | ٩  | -                   |                 |      |            | \$ |            | \$ | 225,000   |            |           | expanded treatment facility.   |
|                |     | Capital Projects - Plants:   |      |            |    |                     |                 |      |            |    |            |    |           |            |           |  |
|                |     |  |      |            |    |                     |                 |      |            |    |            |    |           |            |           | The completion of this project will double the   |
| 211-80-4010    |     | Water Plant Expansion<br>Engineering and Construction              | \$ 3 | 39,094,186 | \$ | 1,494,353           | \$<br>8,738,562 | \$ : | 17,394,004 | \$ | 11,467,267 |    |           |            |           | Town's water treatment capacity. This will ensure the Town can meet its 20 year growth projections.  |
| 211-80-4014    |     | Wilson Wellhouses<br>Improvements                                  | \$   | 450,737    | \$ | 382,737             | \$<br>68,000    | \$   | -          |    |            |    |           |            |           | Underway. Project downsized to reduce expenses. May need to carry-over to 2023.  |
| 211-80-4059    |     | WTP Filter Media Replacement                                       | \$   | 125,000    | \$ | =                   | \$<br>125,000   | \$   | -          | \$ | -          | \$ | -         | \$ -       | \$ -      | Will be completed in 2022. Scope reduced to save money.  |
| 211-80-4079    |     | Pretreatment Sonde   | \$   | 40,000     | \$ |                     |                 | \$   | -          | \$ | 40,000     | \$ | -         | \$ -       | \$ -      | Deferred to 2024.  |
| 211-80-4080    |     | WTP Security Fence   | \$   | 50,000     |    |                     | \$<br>50,000    | \$   | -          | \$ | -          | \$ | -         | \$ -       | \$ -      | Completed in 2022  |
| 211-80-4081    |     | WTP Security Improvements  | \$   | 40,000     |    |                     | \$<br>40,000    | \$   | -          | \$ | -          | \$ | -         | \$ -       | \$ -      | Completed in 2022  |
| 211-80-4082    |     | WTP Lightening Protection  | \$   | 195,000    |    |                     | \$<br>195,000   | \$   | -          | \$ | -          | \$ | -         | \$ -       | \$ -      | Underway. Will be complete in 2022.  |
|                |     | 2 MG Tank Coating  | \$   | 1,300,000  | \$ | -                   |                 | \$   | 1,300,000  | \$ | -          | \$ | -         | \$ -       |           | Further pricing information expected soon.   |
|                |     | Tank Aeration Study -<br>Disinfection byproduct rule<br>compliance | \$   | 75,000     | \$ |                     |                 | \$   | 75,000     | \$ | -          | \$ | -         | \$ -       | \$ -      | Decreased 2023 dollars to \$75K. Performing a study first to determine what we actually need.  |
|                |     | WTP Covered Equipment<br>Storage                                   | \$   | 60,000     | \$ | -                   |                 | \$   | -          | \$ | 60,000     | \$ | -         | \$ -       | \$ -      | 2022 adopted budget CIP shows \$60,000 in 2024. No change.   |
|                |     | Pre-Treatment Facility Security<br>Fencing                         | \$   | 50,000     |    |                     |                 | \$   | 50,000     |    |            |    |           |            |           | Additional land at the pretreatment facility.  Need to secure.   |
|                |     | Pre-Treatment Facility Improvement - Concrete                      | \$   | 20,000     |    |                     |                 | \$   | 20,000     |    |            |    |           |            |           | Replace current mud access driveway  |
|                |     | WTP Admin Building Design  | \$   | 100,000    |    |                     |                 |      |            | \$ | 50,000     | \$ | 50,000    |            |           | Admin building was removed from the expansion project. Still need an admin building  |
|                |     | Alternatives WTP Admin Building                                    |      |            |    |                     |                 |      |            |    |            |    |           |            |           | in the future.  Admin building was removed from the  |
|                |     | Construction   | \$   | 1,200,000  |    |                     |                 |      |            |    |            | \$ | 600,000   | \$ 600,000 |           | expansion project. Still need an admin building in the future.   |
|                |     | Pre-Treatment Facility Needs<br>Assessment                         | \$   | 75,000     |    |                     |                 |      |            | \$ | 75,000     |    |           |            |           | Evaluate future process and raw water pumpin<br>requirements and improvements.   |
|                |     | 1 MG Tank Coating  | \$   | 1,300,000  |    |                     |                 |      |            |    |            | \$ | 1,300,000 |            |           | Further pricing information expected soon.   |
|                |     |  |      |            |    |                     |                 |      |            |    |            |    |           |            |           |  |
|                |     | Capital Projects -<br>Distribution:                                |      |            |    |                     |                 |      |            |    |            |    |           |            |           |  |
| 211-80-5013    |     | Water Efficiency Program   | \$   | 612,000    | \$ | ,                   | \$<br>140,000   | \$   | 25,000     | \$ | 177,000    | \$ | 170,000   | \$ 100,000 |           | The largest expenditure in this project in 2024 and beyond is to purchase both meters and network infrastructure to encourage users to manage their own water use and provide bette water use information. In 2023 the program will also develop water efficiency programs tha will encourage water efficiency. The goal of these programs will be to develop them so that we can attain grant money for the actual implementation of possible programs such as: garden in a box and other community outreach and education. |
| 211-80-4015    |     | Bulk Water Dispenser   | \$   | 80,000     | \$ |                     | \$<br>80,000    |      |            | \$ | -          | \$ | -         | \$ -       | \$ -      | Completion expected in 2022.   |
| 211-80-4019    |     | Distribution System Master Plan                                    | \$   | 60,000     | \$ | -                   | \$<br>60,000    |      |            |    |            |    |           |            |           | Completed in 2022  |
| 211-80-4020    |     | Buffalo Creek Booster Station<br>Upgrade                           | \$   | 25,000     | \$ | -                   | \$<br>-         | \$   | -          | \$ | 25,000     |    |           |            |           | Defer 2023 to 2024   |
| 211-80-4018    |     | Fire Hydrant Replacement   | \$   | 274,104    | \$ | 60,000              | \$<br>66,000    | \$   | 72,600     | \$ | 75,504     |    |           |            |           | This is an ongoing replacement program   |
| 211-80-4021    |     | Distribution System<br>Improvement Projects                        | \$   | 330,631    | \$ | 40,000              | \$<br>50,000    | \$   | -          | \$ | 55,125     | \$ | 57,881    | \$ 60,775  | \$ 66,850 | Project moved to 2024 as there is still future<br>scope of work to complete; anticipate the work<br>will be in 2024 and beyond. There are always<br>improvement projects; staff wants to ensure w<br>have a strategic perspective  |
|                |     | Water Over-sizing<br>Reimbursement Saddleback<br>Subdivision       | \$   | 301,182    |    |                     |                 |      |            | \$ | 100,000    | \$ | 100,000   | \$ 101,182 |           | Project moved by one year to reflect the<br>Development Agreement and expected<br>constuctiom  |
|                |     |  |      |            |    |                     |                 |      |            |    |            |    |           |            |           |  |
|                |     | TOTAL  |      |            |    |                     |                 |      |            |    | 12,124,896 |    |           |            |           |  |

| FUNDED FROM RAW WA | ATER RESERVES                    |              |             |  |
|--------------------|----------------------------------|--------------|-------------|--|
|                    | Water Source Development<br>Plan | \$ 125,000   | \$ 125,00   | Water is a finite resource. While the Town currently wants development to bring their own water resources, as water issues become more complex, the Town needs to ensure all long-term water issues are identified with possible future actions. This study is NOT funded with rates.  |
|                    | Water Purchase                   | \$ 2,350,000 | \$ 2,350,00 | While development is encouraged to have its own water resources at the time of development, water shares are always important to a municipality for future use. There is no identified shares available at this time, but this would appropriate monies to allow staff to immediately purchase shares, if they become available. |